

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/07/2023 12:08 PM PG: 1 OF 5

THIS DOCUMENT PREPARED BY:

Bank of America, N.A.  
Tara Healy, Vice President  
540 West Madison  
Chicago, IL 60661

Space above this line for Recorder's Use

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:**

That **BANK OF AMERICA, N.A.**, a national banking association, as successor by merger to LaSalle Bank National Association, as (the "Bank"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto the title holder of record and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the Bank may have acquired in, through or by the mortgage documents listed below (collectively the "Mortgage Documents") in and to the property (collectively, the "Real Estate") subject to the Mortgage Documents, the legal description of which is attached hereto as Exhibit A, together with all appurtenances and privileges thereunto belonging or appertaining:

Mortgage dated July 24, 2003 and recorded August 20, 2003 with the Cook County Illinois Recorder of Deeds, as document 0323203075 made by London Property, L.L.C. to LaSalle National Bank Association to secure a note for \$1,700,000.00.

This release does not release any covenants, warranties, indemnities or other obligations of the borrower thereunder or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of the Mortgage Documents; provided, however, that this release shall act as a full release and termination of all liens, claims and interests the Bank possesses under the Mortgage Documents in and to the Real Estate.

IN WITNESS WHEREOF, the Bank has caused these presents to be signed by its duly authorized officer as of this 4th day of December, 2023.

SS  
P 1/5  
S 1  
SCY  
IN

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BANK OF AMERICA, N.A., as successor by merger to  
LaSalle Bank National Association

By: Rebecca Bharath

Name: Rebecca Bharath

Title: Officer

ATTEST:

By: Eileen Hamilton

Name: Eileen Hamilton

Title: Officer

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

Property  
Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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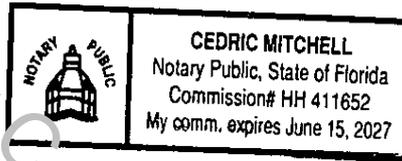
STATE OF FLORIDA            )  
  )    §§  
COUNTY OF DUVAL         )

I, Cedric Mitchell, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca Bharath, Officer of the within named Bank of America, N.A., a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and to me personally known to be such officer of said bank, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of December, 2023

  
\_\_\_\_\_  
Notary Public

My commission expires: June 15, 2027



Property of Cook County Clerk's Office

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## Exhibit A – Legal Description

PARCEL 1: A PORTION OF LOTS 4 AND 5 IN ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOT 1 IN THE SUBDIVISION OF THE WESTERLY PART OF LOT 6 IN SAID MCDONNELL AND OTHERS SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 47 MINUTES EAST ON THE SOUTH LINE THEREOF, 151.79 FEET TO THE SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, SAID SOUTHEASTERLY LINE BEING 150 FEET SOUTHEASTERLY (BY RIGHT ANGLE MEASURE) OF THE CENTER-LINE OF THE ORIGINAL MAIN TRACK, THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ON SAID SOUTHEASTERLY LINE 530.52 FEET TO THE SOUTHWESTERLY LINE OF PARCEL "S"-"W"-6-05 OF THE SOUTHWEST EXPRESSWAY F. A. I. NUMBER 55 AS MONUMENTED AND OCCUPIED FOR THE PLACE OF BEGINNING THENCE SOUTHEASTERLY ON THE 3 FOLLOWING COURSES OF SAID SOUTHWESTERLY LINE: (A) SOUTH 62 DEGREES 16 MINUTES EAST, 397.97 FEET TO A CONCRETE MONUMENT; (B) SOUTH 56 DEGREES 36 MINUTES EAST ON A CHORD LENGTH OF 261.30 FEET ON A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 1407.39 FEET AND AN ARC LENGTH OF 261.67 FEET TO A CONCRETE MONUMENT; (C) SOUTH 41 DEGREES 22 MINUTES 10 SECONDS EAST ON A CHORD LENGTH OF 229.16 FEET, ON A CURVED LINE, CONVEX TO THE NORTHEAST HAVING A RADIUS OF 665.0 FEET, AND AN ARC LENGTH OF 230.31 FEET TO THE NORTHWESTERLY LINE OF PARCEL "S"-"W"-6-4 EAST OF SAID EXPRESSWAY; THENCE SOUTH 30 DEGREES 28 MINUTES 56 SECONDS WEST ON SAID LINE 374.56 FEET; THENCE NORTH 67 DEGREES 41 MINUTES 23 SECONDS WEST 477.34 FEET ALONG AN EXISTING CYCLONE FENCE; THENCE NORTH 88 DEGREES 50 MINUTES WEST 164.90 FEET ALONG AN EXISTING CYCLONE FENCE; THENCE NORTH 13 DEGREES 27 MINUTES 40 SECONDS WEST 134.06 FEET; THENCE NORTH 00 DEGREES 47 MINUTES EAST 246.0 FEET; THENCE NORTH 07 DEGREES 28 MINUTES EAST 140.0 FEET TO THE SAID SOUTHEASTERLY LINE, OF SAID RAILROAD; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ON SAID LINE, 150.0 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE NORTHWESTERLY 25 FEET, (BY RIGHT ANGLE MEASURE) TO THE NORTHWESTERLY LINE OF SAID LAND), IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN DEED FROM AMERICAN FREIGHT SYSTEM, INC., TO THOMAS R. MANCINE AND CHARLOTTE MANCINE RECORDED OCTOBER 30, 1979 AS DOCUMENT 25217029 OVER AND ACROSS THE FOLLOWING DESCRIBED STRIP OF LAND: A STRIP OF LAND IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF PARCEL "S"-"W"6-5 OF THE SOUTHWEST EXPRESSWAY F. A. I. NUMBER 55 AS MONUMENTED AND OCCUPIED, WITH THE SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD (SAID SOUTHEASTERLY LINE BEING 150 FEET SOUTHEASTERLY OF (BY RIGHT ANGLE MEASURE) THE CENTER LINE OF THE ORIGINAL MAIN TRACK);

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THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ON SAID SOUTHEASTERLY LINE OF RAILROAD 557 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVED LINE, CONVEX TO THE NORTH AND HAVING A RADIUS OF 917.19 FEET A DISTANCE OF 724.80 FEET TO A POINT IN THE CENTER LINE OF LAWNSDALE AVENUE SAID POINT BEING 96.25 FEET SOUTH (BY RIGHT ANGLE MEASURE) OF THE NORTH LINE OF SAID SOUTH EAST 1/4 AND 1338.88 FEET EAST OF THE WEST LINE OF SAID SOUTH EAST 1/4; THENCE SOUTHEASTERLY ON SAID CENTER LINE BEING A CURVE OF RADIUS 358 FEET CONVEX TO THE WEST, A DISTANCE OF 25.17 FEET MORE OR LESS TO A CURVED LINE THAT IS 25.00 FEET SOUTHEASTERLY OF AND CONCENTRIC WITH THE AFORESAID CURVED LINE, WHOSE RADIUS IS 917.19 FEET; THENCE SOUTHWESTERLY ON SAID CURVE 709.31 FEET TO END OF CURVE; THENCE SOUTH 34 DEGREES 11 MINUTES 30 SECONDS WEST ON A LINE THAT IS 25 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE AFORESAID SOUTHEASTERLY LINE OF SAID RAILROAD, A DISTANCE OF 554.16 FEET TO THE SAID SOUTHWESTERLY LINE OF PARCEL S-W-6-5; THENCE CONTINUING SOUTH 34 DEGREES 11 MINUTES 30 SECONDS WEST 202.48 FEET; THENCE SOUTH 07 DEGREES 38 MINUTES WEST 84.41 FEET; THENCE SOUTH 00 DEGREES 47 MINUTES WEST 246.00 FEET, THENCE SOUTH 13 DEGREES 27 MINUTES 40 SECONDS EAST 40.00 FEET; THENCE NORTH 89 DEGREES 13 MINUTES WEST 34.84 FEET TO A POINT ON A LINE THAT IS 25 FEET WEST OF AND PARALLEL TO THE AFORESAID COURSE WHOSE LENGTH WAS 246 FEET; THENCE NORTH 00 DEGREES 47 MINUTES EAST ON SAID LINE 361.22 FEET TO THE SAID SOUTHEASTERLY LINE OF SAID RAILROAD; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ON SAID LINE 224.99 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE EASTERLY 33 FEET TAKEN FOR LAWNSDALE AVENUE) IN COOK COUNTY, ILLINOIS.

Commonly known as: **5101 West Lawnsdale Avenue, Summit, IL 60501**

PIN: **18-11-400-017-0000**  
**18-11-402-008-0000**