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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2334133161 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2023 11:04 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALICIA LOCHER** to **JPMORGAN CHASE BANK, N.A.**, dated **04/10/2015** and recorded on **04/17/2015**, in Book N/A at Page N/A, and/or as Document **1510746071** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-36-212-035-1002**

Property Address: **2240 N CAMPBELL AVE UNIT 2 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **12/04/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On 12/04/2023, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1677054312

Property of Cook County Clerk's Office

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Loan Number: 1677054312

EXHIBIT A

PARCEL 1: UNIT 2 IN THE 2240 NORTH CAMPBELL CONDOMINIUM, AS
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND;

THE SOUTH 33 FEET OF THE NORTH 86 FEET OF THE SOUTH 162.5 FEET
OF LOT 1 BLOCK 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 TO 6, 7, 8,
10 AND 11 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN THE CIRCUIT
COURT PARTITION OF THE EAST 63.43 ACRES OF THE NORTHEAST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE IN COOK
COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED DECEMBER 30, 2004 AS DOCUMENT NO,
0436603012. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE
S-2, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID
DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2004 AS
DOCUMENT NO. 0436503012.