UNOFFICIAL COP

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review **Collateral Document Services** 3217 S. Decker Lake Drive Salt Lake City, UT 84119

Doc#. 2334133442 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/07/2023 03:53 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0331/36790, 60125

Date of Assignment:

NOV 2 9 2023

Assignor: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE FOR LEGACY MORTG AGE ASSET TRUST 2019-GS4 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT at C/C SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2022-GS1 at C/O SELECT PORTFOLIO SERVICING, INC, 3217 S DECKER LAKE DRIVE, SALT LAK's CITY, UT 84119

Executed By: CHRISTOPHER BARRACKS AND LETICIA VAZQUEZ-BARRACKS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS Dated: 08-02-2006 Recorded: 08-09-2006 as Instrument No. 0622102214, Book/Reel/Liber N/A Page/Folio N/A 750/1/C In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-09-310-028-0000

Property Address: 200 N LOREL AVE, CHICAGO, IL 60644-2441

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$201,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

U.S. BANK NATIONAL ASSOCIATION, N	OT IN ITS INDIVIDUA	L CAPACITY, BUT SC	DEELY AS INDENTOR	₹E
TRUSTEE FOR LEGACY MORTGAGE A	SSET TRUST 2019-GS	S4 BY SELECT PORT	FOLIO SERVICING,	INC.,
ITS ATTORNEY IN FACT		<u>ian</u>	AND DESCRIPTION OF THE PERSON	
OnNOV 2 9 2023_			OLIU SESTE	
-			OTHUR	
By: Miguel Bocanegra		. ⊢:	ັ 1989 ເຄື	
Document Control Officer			CEAT S	
			DEAL 2	
STATE OF Utah		10		
COUNTY OF Salt Lake		***************************************	UTAN	
On, <u>N0V 2 9 2023</u> , before me,	Mesepa Aleki	a Motar	y Public in and for SA	i T
On, NUV 7 9 2023 , before me,			y i dollo lirana loi oz	161
**Document Control Officer of U.S.	S. BANK NATIONAL AS	SSOCIATION, NOT IN	ITS INDIVIDUAL	
CAPACITY, BUT SOLZLY AS INDENTUR	E TRUSTEE FOR LEG	SACY MORTGAGE AS	SET TRUST 2019-G	S4 BY
SELECT PORTFOLIO SERVICING, INC.,	, ITS ATTORNEY IN FA	ACT, personally know	n to me (or proved to :	me on
the basis of satisfactory evicence) to be the	ne person(s) whose nar	me(s) is/are subscribe	d to the within instrum	ent
and acknowledged to me that he/she/they	executed the same in	his/her/their authorize	d capacity, and that b	iy .i
his/her/their signature on the instrument the	ne person(s), or the ent	ity upon behair or which	on the person(s) acteu	. J.,
executed the instrument.				
WITNESS my hand and official seal,	•	MESE	PA ALEKI	
WITHVESS My hand and official Scal,		Notary Pub	lic State of Utah I	
no of let		My Commit	ssion Expires on:	
pr. nea		Comm. N	ary 21, 2024 omber: 710702	
Mesepa Aleki	eki			
	Calant Dauth lin S	Candidae Inc. 2017 C	Docker Lake Drive S	2 olt
Prepared By: Miguel Bocanegra Lake City, UT, 84119	, Select Forticilo S	Servicing, Inc. 3217 S.	Decker Lake Drive S)dil
Lake City, O1, 64119	O_{r}			
	4	/		
		//,		
		· CV		
•		4		
			0	
			Ux	
		Servicing, Inc. 3217 S.	10	

UNOFFICIAL COPY CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

STREET ADDRESS: 200 N LOREL AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-09-310-028-0000

LEGAL DESCRIPTION:

THE NORTH 15 FEBT OF LOT 8 AND ALL OF LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 OF F.A. HILLS RESUBDIVISION OF LOT 2 IN OWENS SUBDIVISION OF LOTS 1 AND 2 AND THE MORTH 1/2 OF LOT 3 IN BLOCK 1 OF OWENS AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4, 5, 6, 11, 12, 15, 16, 17, 18, 19, 20 IN BLOCK 1 AND AFORES.

OF COLINE CLARKS OFFICE LOTS 2, 3, 5, 5, 7, 8, 9, 10, 11, 21, 22, 23, 24, IN BLOCK 2 IN OWENS AND MATTHEWS SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.