

# UNOFFICIAL COPY

Doc#: 2334133475 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/07/2023 04:15 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5900014191

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 24-16-301-036-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 05, 2018** executed by **MARK A. KLUTCHARCH AND HOLLY A. KLUTCHARCH, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **FEBRUARY 05, 2018** as Instrument No. **1803601037** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 204 IN EAGLE RIDGE SUBDIVISION PHASE FOUR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PROPERTY ADDRESS: **5301 W 108TH PL, OAK LAWN, IL 60453-5051**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 05, 2023**,  
**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

**TRACY ALBERTSON, VICE PRESIDENT**



# UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 05, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office