## **INOFFICIAL CO**

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

Doc#. 2334133424 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/07/2023 03:37 PM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook. Illinois

Residential RealEstate Review#: 0021855143, 40001

NOV 2 5 2023

Date of Assignment:

Assignor: Towd Point Mortgage Trust 201/-FRE2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT at C/O SELECT PURTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: Towd Point Mortgage Trust 2017-FRE2, U.S. Bank National Association, as Indenture Trustee at c/o SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: MAREK GAMBKA AND DOROTA GAMBKA. HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY To: BANK OF AMERICA, N.A.

Dated: 02-27-2008 Recorded: 03-06-2008 as Instrument No. 0806608275, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 07-35-112-004-0000

Property Address: 1521 SOUTH GREENBRIAR LANE, SCHAUMBURG, IL 60193

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$370,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby prents and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Towd Point Mortgage Trust 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN **FACT** 

On

NOV 2 9 **2023** 

₿у:

Miguel Bocanegra

Document Control Officer

\*11/10/2023 9:45:51 AM\*34939769\*34939787\*429\*ILSTATE MORT ASSIGN ASSN



## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

STATE OF Utah COUNTY OF Salt Lake

Cynthia May , a Notary Public in and for SALT On, NOV 2 9 2023 , before me, Cynti LAKE in the State of UTAH, personally appeared Miguel Bocanegra , of Towd Point Mortgage Trust 2017-FRE2 BY SELECT PORTFOLIO Document Control Officer SERVICING, INC. AS ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. CYNTHIA MAY Notary Public State of Utah WITNESS my hand and official seal, My Commission Expires on: April 27, 2025 Comm. Number: 717379 Cynthia May Migus! Pocanegra Or Cook County Clerk's Office Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Prepared By: Lake City, UT, 84119

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

Lot 118 in Braniger's Medinah Sunset Hills, Unit Number 1, a Subdivision in the Northwest 1/4 of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

H D7-35-112
Property Of Cook County Clark's Office PIN# 07-35-112-004