

# UNOFFICIAL COPY

Doc#. 2334241111 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2023 11:42 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900973160

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICK K WALSH AND ERIN WALSH, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 07/28/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2222113144**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-07-416-021-0000

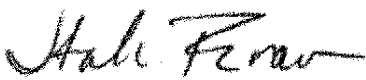
Property commonly known as: 5013 NORTH OAK PARK AVENUE, CHICAGO, IL 60656

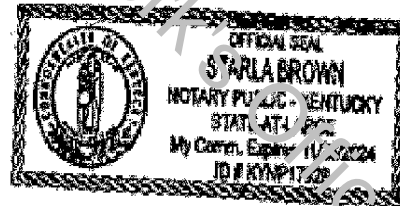
Dated this 6th day of December in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of December in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439728182 T062312-09:32:13 [C-3] ERCNIL1



\*D0103690925\*

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## Exhibit A

Property of Cook County Clerk's Office

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: THE NORTH 40 FEET OF SOUTH 160 FEET OF LOT 13 IN SUBDIVISION OF BLOCKS 5 AND 6 IN BLOCK 7 (EXCEPT THE EAST 1 ACRE) IN RIDGE LAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1921 AS DOCUMENT 7315566 IN COOK COUNTY, ILLINOIS.