## **UNOFFICIAL COPY**

Doc#. 2334241128 Fee: \$64.00

Karen A. Yarbrough Cook County Clerk

Date: 12/08/2023 12:14 PM Pg: 1 of 2

STATE OF ILLINOIS

) \$8

COUNTY OF COOK

## SATISIFCATION OR RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics

(Recorder's Use Only)

liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Johns Plumbing, Inc., does hereby acknowledge satisfaction or release of the claim for lien against Walsh Construction Group, LLC, for \$157,360.00, on the following described property, to wit:

THAT PART OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN SUB BLOCK 13, IN CARPENTER'S ADDITION TO CHICAGO, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 09 MINUTES 31 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 127.04 FEET; THENC! NORTH 89 DEGREES 38 MINUTES 06 SECONDS WEST 120.53 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 10 MINUTES 25 SECONINS EAST ALONG THE WEST LINE OF SAID TRACT 127.02 FEET TO THE NORTHWAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 38 MINUTES 41 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 120.50 FEET TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEGIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property: 318 N. Carpenter, Chicago, Illinois 606.77

Permanent Index Number: 17-08-410-016-0000

which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois as mechanics' lien Document No. 2325446007.

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>20</u> day of November, 2023.

Johns Plumbing, Inc.

By:

Timothy Gates, Project Manager

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Julia Jensen Smolka Robbins DiMonte, Ltd. 216 W. Higgins Road Park Ridge, IL 60068 847-698-9600

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, Michig Como , a notary public in and for the County of Cook, State of Illinois, do hereby certify that Timothy Gates, agent for Johns Plumbing, Inc., personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Satisfaction or Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of Johns Plumbing, Inc., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20 day of November 2023

Notary Public

Sounity Clark's Office

My commission expires APIH, 2035

This instrument was prepared by:

Julia Jensen Smolka Robbins DiMonte, Ltd. 216 W. Higgins Road Park Ridge, IL 60068 847-698-9600