

# UNOFFICIAL COPY

Doc#: 2334206169 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2023 11:31 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **ASHLEY RYDALCH**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 05-34-406-027-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 29, 2013** executed by **MICHAEL J HUGHEY AKA MICHAEL HUGHEY, A MARRIED PERSON KATHLEEN B HUGHEY AKA KATHLEEN HUGHEY, A MARRIED PERSON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 04, 2013** as Instrument No. **1330808069** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **213 6TH STREET, WILMETTE, ILLINOIS 60091**

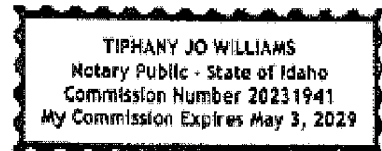
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 06, 2023**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**ASHLEY RYDALCH, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 06, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.



# UNOFFICIAL COPY

BA8050117IM - 878437292 - HUGHEY

## LEGAL DESCRIPTION

LOT 5 AND THE NORTH 25 FEET OF LOT 6 IN BLOCK 4 IN HILL AND MCDANIEL, A SUBDIVISION IN THE NORTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT AS HEREIN RECITED; AND THAT THE SAID PREMISES AGAINST ALL PERSONS LAWFULLY CLAIMING, OR TO CLAIM THE SAME, BY, THROUGH OR UNDER IT, IT WILL WARRANT AND DEFEND, SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1997 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, EASEMENTS, BUILDING LINES AND RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; ROADS, HIGHWAYS AND RIGHTS OF WAY.

TOGETHER WITH ALL AND SINGULAR THE HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, OR IN ANY WAY APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF, AND ALL THE ESTATE, RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER, OF THE PARTY OF THE FIRST PART, EITHER IN LAW OR EQUITY, OF, IN AND TO THE ABOVE, DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES: