

# UNOFFICIAL COPY

Doc#. 2334206191 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2023 11:42 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6850452038

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SARAH OSWALD, AN UNMARRIED WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 10/16/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1236326050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-31-312-064

Property commonly known as: 1846 N WILMOT AVE, CHICAGO, IL 60647


Dated this 6th day of December in the year 2023

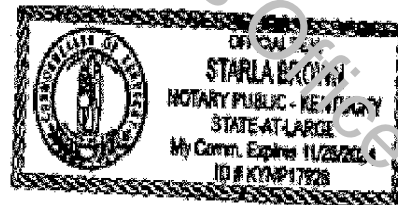
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Teresa B. Greene VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of December in the year 2023 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439727916 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100982411208260009 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T062312-09:48:43 [C-3] ERCNIL1



\*D0103691625\*

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## Exhibit A

### LEGAL DESCRIPTION:

BEGINNING AT THE SOUTHWEST CORNER OF THE HEREINAFTER DESCRIBED PARCEL OF LAND THAT FOR THE CONVENIENCE OF THE LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "A"; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "A" FOR A DISTANCE OF 17.97 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.10 FEET TO A POINT; THENCE 47 DEGREES 26 MINUTES 37 SECONDS WEST FOR A DISTANCE OF 6.35 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 24.35 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERN LINE OF SAID PARCEL "A"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 76.94 FEET TO A POINT OF THE NORTHEASTERN LINE OF SAID PARCEL "A"; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST FOR A DISTANCE OF 24.35 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL "A"; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 100.07 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

BEING A PART OF PARCEL "A" DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 2.09 FEET OF LOT 44; ALSO, LOTS 45 TO 50, BOTH INCLUSIVE; ALSO: LOT 51 (EXCEPTING THEREFROM THE SOUTHEASTERLY 8.73 FEET THEREOF), ALL IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS