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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2334206485 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2023 04:12 PM Pg: 1 of 2

This Instrument Prepared By:

Jacqueline Napier
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-8676047 A**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 SEVENTH STREET SW, WASHINGTON, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NADER KHALED AND VERONICA KHALED, HUSBAND AND WIFE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **04/22/2021** Recorded: **06/01/2021** Instrument: **2115206023** in Cook County, IL Loan Amount: **\$25333.54**

Property Address: **4955 N NEWLAND AVE, CHICAGO, IL 60656**

Parcel Tax ID: **13-07-327-002-0000**

Legal: **The land referred to in this document is situated in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, and described as follows: LOT 90 IN BIG OAKS SUBDIVISION A SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/06/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

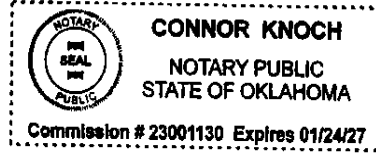
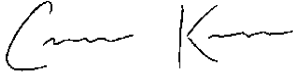
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **12/06/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office