

## UNOFFICIAL COM

Doc# 2334210032 Fee \$73.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/08/2023 01:22 PM PG: 1 OF 2

CITY OF CHICAGO

DEPARTMENT OF FINANCE

STATE) OF) **ILLINOIS**)

## RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

**COUNTY**) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\* OF) COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by ANDREA CHENG, COMMISSIONER OF WATER MANAGEMENT, nereby releases it's Claim for Lien in the Amount of \$730.29 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-19005057 upon the hereir after described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4837 N Lawndale Ave. Chicago, ilinois

Acct. No: 359313-359313

CITY OF CHICAGO

A Municipal Corporation Andrea Cheng, Commissioner

Department of Water Managemen

Ifeta Zvizdic 5028 W. Wave land Chicago, IL 60641

Bv:

Mark Patek

Manager of Revenue Collections

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, November 9, 2023

BARBARA J. COLLIER OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 03, 2026

## WHOPFIEINGIADESO

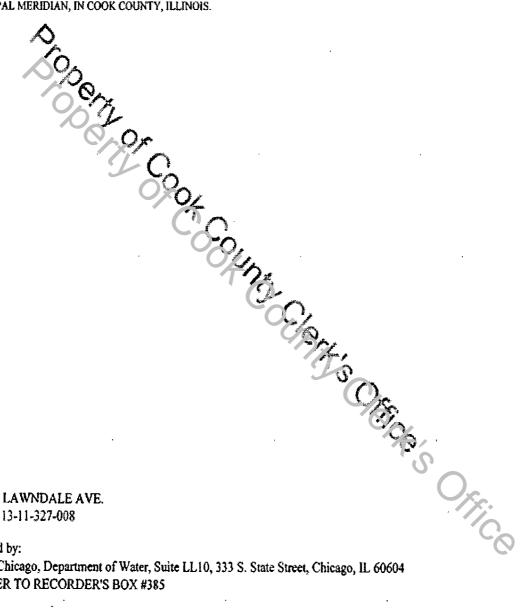
EXHIBIT "A"

Account Number: 359313-359313

Legal:

## **LEGAL DESCRIPTION**

THE NORTH 10 FEET OF LOT 32 AND 20 SOUTH FEET OF LOT 33 IN BLOCK 2 IN HINDMAN'S FIRST ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



4837 N. LAWNDALE AVE. P.I.N. # 13-11-327-008

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385