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Doc#. 2334233379 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2023 02:32 PM Pg: 1 of 2

WWR 23-001133-1

STATE OF ILLINOIS
COUNTY OF COOK

Prepared by:

WELTMAN, WEINBERG & REIS CO., L.P.A.
180 N. LaSalle Street, Suite 2400
Chicago, IL 60601-2704
Telephone: 312-782-9676

Parcel No. 06-19-210-020-1158

ASSIGNMENT OF MORTGAGE

Min# 1003426-0000003589-1

Phone# 888-679-6377

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc.** as mortgagee, as nominee for **Midwest Community Bank**, its successors and assigns holder of a Mortgage (the "Assignor") whose address is **P.O. Box 2026, Flint, MI 48501-2026**, hereby grants, assigns and transfers to **The Huntington National Bank** whose address is **5555 Cleveland Avenue, GW1W42, Columbus, OH 43231**, all of its right, title and interest under that certain Mortgage described below together with the obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **Midwest Community Bank**
Borrower: **Alfonso Uribe and Debbie Leyva**
Date of Mortgage: **07/03/2019**
Original Loan Amount: **\$125,030.00**

Recorded in Cook County, IL on **July 18, 2019** as Document No. **1919915045**

Property Legal Description:

UNIT 22 A2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93401383, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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For informational purposes only:

This property is commonly known as **1027 Chaucer Court, Apartment D, Elgin, IL 60120**
Parcel Identification Number **06-19-210-020-1158**

This Assignment is made without recourse.

Assignor is the mortgagee of record and has good right to assign it.

Dated this 4th day of December, 2023.

Mortgage Electronic Registration Systems, Inc.

As mortgagee, as nominee for Midwest Community Bank, its successors and assigns

By: 

Name: Makin S Carethers Felder

Title: Vice President

STATE OF OHIO _____)

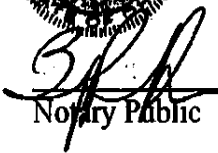
) SS

COUNTY OF FRANKLIN _____)

Acknowledged, subscribed to before me and subscribed in my presences this 4th day of December, 2023.



My Commission expires,
Ebony R. Rice
Notary Public, State of Ohio
My Commission Expires March 10, 2025


Notary Public

State of OHIO
Personally Known X OR Produced Identification _____
Type of Identification Produced: _____

Return to:

Weltman, Weinberg & Reis Co., L.P.A.

Attn: Diane Daria

312 Elm Street, Suite 1200

Cincinnati, OH 45202