

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 2334233331 Fee: \$64.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2023 01:46 PM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against WALSH CONSTRUCTION COMPANY II, LLC, 328 N. Carpenter, L.L.C., The Back Room Entertainment LLC (Party In Interest), PGIM Real Estate U.S. Debt Fund Reit, LLC for **Three Hundred One Thousand Four Hundred Thirty One Dollars and 00/100 (\$301,431.00) Dollars**, on the following described property, to wit:

Street Address: **The Back Room 318 N. Carpenter Street Chicago, IL 60607**

A/K/A: **See Attached Exhibit 'A' for Legal Description**

A/K/A: **Tax# 17-08-410-016**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): **2327628051**

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 20, 2023.

ADVANCE MECHANICAL SYSTEMS, INC.



Andrew Markiewicz, Vice President of Finance

Prepared By and Mail To:
Andrew Markiewicz
ADVANCE MECHANICAL SYSTEMS, INC.
425 East Algonquin Road
Arlington Heights, IL 60005-4620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF IL }

COUNTY OF Cook }

The affiant, Andrew Markiewicz, being first duly sworn, on oath deposes and says that he/she is the Vice President of Finance of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

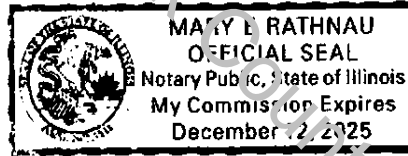


Andrew Markiewicz, Vice President of Finance

Subscribed and sworn to
Before me this November 20, 2023



Notary Public's Signature



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LEGAL DESCRIPTION OF THE REAL PROPERTY

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

THAT PART OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN SUB BLOCK 13, IN CARPENTER'S ADDITION TO CHICAGO, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 09 MINUTES 38 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 127.04 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 06 SECONDS WEST 120.53 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 10 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 127.02 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 38 MINUTES 41 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 120.50 FEET TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office