# **UNOFFICIAL COPY**

Doc#. 2334233453 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/08/2023 04:01 PM Pg: 1 of 3

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES D. CUDA AND CANDICE L. CUDA** to **GL MORTGAGE COAP ORATION** bearing the date 10/27/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Doran ent # 93-891542**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/clischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 32-05-204-020-0000

Property is commonly known as: 1137 BIRCH ROAD, HOMEWOOD, IL 60430.

Dated this 01st day of December in the year 2023

NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 439762231 DOCR T012312-12:18:56 [C-3] ERCNIL1





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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of December in the year 2023, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/12/2026

YICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jenni er Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

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#### 'EXHIBIT A'

LOT ONE HUNDRED NINETY NINE (199) IN TOWN AND COUNTRY SUBDIVISION FIRST ADDITION, BEING A RESUBDIVISION OF CERTAIN LOTS IN FLOSSMOOR HEIGHTS (J. C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS); ALSO BEING A RESUBDIVISION OF LOTS 43, 44, 45 AND 46 IN TOWN AND COUNTRY SUBDIVISION (BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS AFOREDESCRIBED) ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION FIRST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1975, AS DOCUMENT NUMBER 28 01 559.



