UNOFFICIAL COPY

GEORGE E. COLET LEGAL FORMS

GAVARRETE, Donald

Statutory (ILLINOIS) JAN 6 10 05 44 17

23 344 523

entrance to the street

İ	*23344523	
(Corporation to Individual)	(The Above Space For Recorder's Use Only)	1
THE GRANTOR Columbia Saving	s and Loan Association	
a corporation created and existing under a	nd by virtue of the laws of the State of	7
in hand paid, and pursuant to authority give CONVEYS and WARRANTS unto The	en by the Board of <u>Directors</u> of said corporation Secretary of Housing and Urban Development of	40 TAXABL
Lot 3 in Block 10 in Carters 114 and 15 and of 1 of 2,4 and	Resubdivision of Blocks 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 5 in Block 17 in Carter's Subdivision of Blocks 1, ion to Chicago in Section 1, Township 39 North, Principal Meridian, in Cook County, Illinois.	NO TAXABLE CONSIDERATION
O		1
		REVINUE STAMPS HERE THE STAMPS HERE THE STAMPS HERE THE STAMPS HERE
		RIDERS OR RE
In Witness Whereof, said Grantor has e to be signed to these presents by its	aused its corporate scal to be acreto affixed, and has caused its name Vice President, and attested by its 17th day of Jim 3 1975.	AHHX
ND /	bia Savings and Loan Association	
GONDON E BEAL ATTECT	G. B. Sneed, Assistat SECRETARY	- Pres
County and State aforesaid, DO HEREI	nver ss. l. the undersigned, a Notary Fu mc/in and for the BY CERTIFY, that Peter E. Voorheis Vice President of the Columbia Savings and Loan Association	
me to be the ment, apperatus and deliver and deliver	stant Secretary of said corporation, and personally be not to the same persons whose names are subscribed to the foregoing in our ared before me this day in person and severally acknowledged that as vice President and Assistant Secretary, they sign as the the said instrument as Vice President and Assistant of said corporation, and caused the corporate seal of said corporation.	
to be affixed of said corre	I thereto, pursuant to authority, given by the Board of <u>Diffectors</u> original as their free and voluntary act, and as the free and voluntary ed of said corporation, for the uses and purposes therein set for 1.075.	
Commission expires <u>September 18</u> This instrument was prepared	. 19 78 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 18 18 18 18 18 18 18 18 18 18 18 18	
Jorthland Mortgage Company		୍ର 📋 🚉
30 Hamm Bldg., St. Paul, M	CUTD)	13 C3
30 N. Ln9slie St. Suits 2140 April Chicago, Minois	60602 SEND SUBSPICION TO SEND SUBSPICE OF THE COMPATIBLE TO	=
OR RECORDER'S OFFICE BUXING.	Dept of Housing & Urban Deve	lopment

END OF RECORDED DOCUMENT