

UNOFFICIAL COPY

Doc#: 2334541001 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/11/2023 09:20 AM Pg: 1 of 3

PHH/ROL
Loan #: 351082



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

The Secretary of Hosing and Urban Development BY: Home Preservation Partnership, LLC, its Attorney in Fact, ("Holder"), is the owner and holder of a certain Mortgage executed by SYLVESTER WALLACE, to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated 7/19/2004 recorded in the Official Records as Instrument No. 0421706143 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$222,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 17670 Pheasant Ln, CTRV CLB HLS, IL 60478, being described as follows:

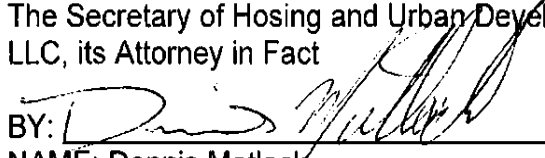
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 28-35-111-019-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this 11/6/2023.

The Secretary of Hosing and Urban Development BY: Home Preservation Partnership, LLC, its Attorney in Fact

BY: 

NAME: Dennis Matlack

Title: Authorized Officer

POA RECORDED: CONCURRENTLY HEREWITH

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STATE OF Pennsylvania

COUNTY OF Chester

Before me, the undersigned officer, on this day, personally appeared Dennis Matlack the Authorized Officer of Home Preservation Partnership, LLC as attorney in fact for Secretary of Housing and Urban Development, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6 day of Nov, 2023.

STAPPER
NOTARY PUBLIC, STATE OF PA
NOTARY PRINTED NAME: Susan Tapper

For Notary Seal

Commonwealth of Pennsylvania - Notary Seal
SUSAN TAPPER - Notary Public
Chester County
My Commission Expires November 9, 2024
Commission Number 1261802

HOLDER'S ADDRESS:

451 7th Street, S.W., Washington, DC 20410

RELEASE PREPARED BY AND
AFTER RECORDING RETURN TO:

DS DocSolutionUSA

DocSolutionUSA, LLC dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 7/19/2004 in the amount of \$222,000.00
Property Address: 17670 Pheasant Ln, CTRY CLB HLS, IL 60478

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:
LOT 483 IN BLOCK 13, IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AUGUST 9, 1971 AS DOCUMENT NO. LR 2573515, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office