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Doc#: 2334541165 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/11/2023 03:08 PM Pg: 1 of 5

PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

**AFTER RECORDING
PLEASE RETURN TO:**

Polsinelli
ATTN: Aaron Jackson, Esq.
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

PIN: 06-01-201-031-0000
06-01-200-036-0000
06-01-200-015-0000
06-01-200-031-0000

Property:

2300 N. Barrington Road
Hoffman Estates, Illinois 60169

2800 W. Higgins Road
Hoffman Estates, Illinois 60169

2895 Greenspoint Parkway
Hoffman Estates, Illinois 60169

SPACE ABOVE FOR RECORDER'S USE ONLY

ASSIGNMENT OF ABSOLUTE ASSIGNMENT OF RENTS AND LEASES

(hereinafter the "Assignment")

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **VOYA INVESTMENT MANAGEMENT LLC**, a Delaware limited liability company, in its capacity as administrative agent, having an address at 5780 Powers Ferry Road, NW, Suite 300, Atlanta, Georgia 30327-4349 ("**Assignor**"), does hereby grant, bargain, sell, convey, assign, transfer and set over to **OCONEE REAL ESTATE HOLDINGS VI – GREEN LLC**, a Delaware limited liability company, having an address at c/o Voya Investment Management LLC, 5780 Powers Ferry Road, NW, Suite 500, Atlanta, Georgia 30327-4349 ("**Assignee**"), without recourse, all of the right, title and interest of Assignor in and to:

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1. That certain Absolute Assignment of Rents and Leases dated as of November 2, 2020, given by **TR GREENSPPOINT LLC**, a Delaware limited liability company, in favor of Assignor, securing a loan in the original aggregate maximum principal amount of \$24,000,000.00, recorded on **November 10, 2020**, as Document No. **2031340084** in the Recorder's Office of Cook County, Illinois (as the same may have been modified and amended from time to time, the "**Assignment of Rents and Leases**"), which is a lien on the real property more particularly described on **Exhibit A** attached hereto and incorporated herein;
2. The note(s) and/or other agreements evidencing the indebtedness and/or the obligation(s) secured by the Assignment of Rents and Leases; and
3. Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the Assignment of Rents and Leases.

This Assignment is made without representation, recourse or warranty by Assignor.

[SIGNATURE ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, the Assignor by its duly authorized officers has caused this Assignment to be duly executed, sealed, acknowledged and delivered.

Effective as of December 6, 2023.

ASSIGNOR:

VOYA INVESTMENT MANAGEMENT LLC, a Delaware limited liability company, in its capacity as administrative agent

By: [Signature]
Name: Jason Tessler
Title: Sr Vice President

Property of Cook County Office

ACKNOWLEDGEMENT

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

I, Brenda Sims, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Tessler (name) personally known to me to be the Sr Vice President (title) of Voya Investment Management LLC, a Delaware limited liability company, in its capacity as administrative agent, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and deed and as the free and voluntary act and deed of said entity for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of December, 2023.

[Signature]
Notary Public in and for Said County and State

Brenda Sims
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:

8/27/2027
[SEAL]



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Exhibit A

Legal Description

PARCEL 1:

LOT 1 IN 2700/2800 GREENSPOINT CONSOLIDATION PLAT RECORDED JUNE 10, 2015 AS DOCUMENT NUMBER 1516129001, BEING A SUBDIVISION OF LOTS 1 AND 2 IN GREENSPOINT OFFICE PARK, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1988 AS DOCUMENT NUMBER 88355051, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GREENSPOINT OFFICE PARK PROPERTY OWNERS' ASSOCIATION EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NO. 109650, GREENSPOINT OFFICE PARK PROPERTY OWNER'S ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AND THE FIRST NATIONAL BANK OF CHICAGO, DATED JULY 25, 1989, AND RECORDED JULY 26, 1989 AS DOCUMENT NUMBER 89342002, AND AMENDED BY AMENDMENT RECORDED AS DOCUMENT NUMBER 96338822, CERTIFICATE RECORDED AS DOCUMENT NUMBER 96338824 AND SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 98754779, AND THIRD AMENDMENT RECORDED OCTOBER 2, 2014 AS DOCUMENT NUMBER 1427539064, IN, ON, OVER, UPON AND UNDER CERTAIN REAL PROPERTY MORE PARTICULARLY DESCRIBED THEREIN FOR PUBLIC AND PRIVATE UTILITY PURPOSES, INGRESS AND EGRESS FOR THE BENEFIT OF THE INDIVIDUAL PARCEL OWNERS AND THEIR GUESTS AND INVITEES, OVER, UPON AND ACROSS DRIVEWAYS, PRIVATE STREETS AND PATHS.

PARCEL 3:

LOT 1 IN GREENSPOINT OFFICE PARK UNIT 5, BEING A RESUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1999 AS DOCUMENT NUMBER 99080046 IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 IN BARRINGTON POINTE SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106425, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 4 AS CREATED BY DEED RECORDED DECEMBER 27, 1985 AS DOCUMENT NUMBER 85341166, AND AS SHOWN ON THE PLAT OF BARRINGTON POINTE SUBDIVISION AFORESAID OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF

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FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS DEDICATED BY INSTRUMENT RECORDED MARCH 27, 1941 AS DOCUMENT 12647603, WITH THE WEST LINE OF BARRINGTON ROAD AS DEDICATED BY INSTRUMENT RECORDED JULY 8, 1932 AS DOCUMENT NUMBER 11113016; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF BARRINGTON ROAD BEING A LINE 50.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 446.91 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE PERPETUAL EASEMENT FOR HIGHWAY PURPOSES AS PER WARRANTY DEED DATED MAY 31, 1957 AND RECORDED JUNE 10, 1957 AS DOCUMENT NUMBER 16926933; THENCE WESTERLY ALONG SAID LAST DESCRIBED LINE, BEING A LINE AT RIGHT ANGLES TO SAID WEST LINE OF BARRINGTON ROAD, 30.0 FEET TO THE WEST LINE OF SAID PERPETUAL EASEMENT; THENCE NORTHERLY ALONG SAID LAST DESCRIBED LINE BEING A LINE 80.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 195.60 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID LAST DESCRIBED PARALLEL LINE 54.0 FEET; THENCE WESTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED PARALLEL LINE 130.03 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 54.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 130.03 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NON-EXCLUSIVE EASEMENT FOR DETENTION, RETENTION AND STORM SEWERS, PARKING AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 4 AND OTHER PROPERTY AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87106425 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 87310605.

PARCEL 7:

OUTLOT A IN BARRINGTON POINTE RESUBDIVISION NO. 1 IN THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1996 AS DOCUMENT NUMBER 96808122, IN COOK COUNTY, ILLINOIS.

Tax Parcel Identification Nos.: 06-01-201-001-0000
 06-01-200-036-0000
 06-01-200-015-0000
 06-01-200-031-0000

Common Address: 2300 N Barrington Road, 2800 W Higgins Road and 2895 Greenspoint Parkway,
 Hoffman Estates, Illinois 60010

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