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Doc#. 2334541197 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/11/2023 03:52 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0015434103

PREPARED BY: KIMBERLY S. SHAFER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83.02
PH. 208-528-9895
PARCEL NO. 13-28-121-07.0-1000 VOL. 0358

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTIE. ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-1 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAK & DR., SALT LAKE CITY, UT 84119, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, tul 2, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien Inc._{1} and Mortgage.

Said Mortgage dated DECEMBER 02, 2005 executed by FRANCLIN SIBRI, SINGLE, AND NILSON SIBRI, MARRIED TO MONICA SIBRI, Mortgagor, to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTCACE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 03, 2006 as Instrument No. 0600340038 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN SUBDIVISION NUMBER 24 IN HULBERT FULL EXTON AVENUE HIGHLANDS SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 O/SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5244 W OAKDALE AVE, CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on LEC TWBER 07, 2023.

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOF IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-1 TRUST BY SELECT PORTFO 10 SERVICING, INC. AS ATTORNEY IN FACT

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KIMBERLY S. SHAFER, ASSISTANT SECRETARY

POD: 20231122 SP8100114IM - LR - IL

MIN: 100013800884752318

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 07, 2023, before me, TRACY ALBERTSON, personally appeared KIMBERLY S. SHAFER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-1 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

TRACY ALBERTSON Notary Public - State of Idaho Property of Cook County Clerk's Office Commission Number 20190759 My Commission Expires Mar 29, 2025