# **UNOFFICIAL COPY**

# BT 2210023-01475 (13<sup>2)</sup>WARRANTY DEED



Doc# 2334546023 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/11/2023 01:35 PM PG: 1 OF 3

After Recording Mail To:

After Recording Return to:

Burnet Title - Post Closing One Parkview Plaza, Suite 750 Oakbrook Terrace, IL 60181

Grantels Address
Send Subsequent Tax Bills To:

Shariba Kwar Saleem and

Abdur Rahma Saleem

1219 Gif Keys Rd Elgin, IL boizo

THE GRANTOR, LEX DES'GN LLC,, of the CITY of ELGIN, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:

SHARIBA'SALEEM AND ABDUR'S ALEEM, as husband and wife AND HASSAN ALI BAIG, as Tenands by the Entirenz

of the city of E/3.7, County of Kan, State of Illinois, as SHARIBA SALEEM AND ABOUR SALEEM as TENANTS BY THE ENTIRETY and HASSAN ALI BAIG, as JOINT TENANT and the following described Real Estate situated in the County of COOK in the State of Illinois:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD, said premises not in Tenancy in Common, but as TENANTS BY THE ENTIRETY, forever.

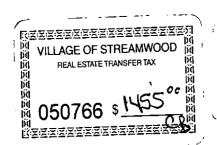
Permanent Index Number(s): 06-28-205-022-0000

Address of the Real Estate: 1219 Gulf Keys Road, Elgin, IL 60120

(Property is unincorporated)

SUBJECT TO:

covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate taxes for 2023 and subsequent



REAL ESTATE TRANSFER TAX		TAX	08-Dec-2023
		COUNTY	242.50
	356	ILLINOIS:	485.00
		TOTAL:	727.50
06-28-205-022-0000		20231101670862	1-376-747-568

S Y P 3 S Y-1 SC Y INT

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2023

## **UNOFFICIAL COPY**

DATED this 9 day of November

LEX DESIGNALIC	
OLEKSII LOVCHYKOV, as a	uthorized signee
STATE OF <u>I4</u>	}
COUNTY OF Coole	}SS. }

I, the undersigned. Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTY that LEX DESIGN LLC, personally known to me to be the same person whose carne is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered this said instrument as its free and voluntary act, for the uses and purposes therein set forth, including the release and war ver of the right of homestead.

Given under my hand and official seal, this 9 day of November, 2023

VIKTORIIA ZAMRII Official Seal Notary Public - State of Illinois My Commission Expires Feb 9, 2027

NOTARY PUP ZI

This instrument prepared by: Skokie Blvd,

SHVARTSMAN LAW OFFICE, 400

Suite 220, Northbrook, Illinois 60062.

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**Burnet File Number: 2210023-01475** 

#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

### PARCEL 1:

LOT 22 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATS THEREOF RECORDED AS DOCUMENT NO. 86113965, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NO. 87064527, 87064528 AND 87064529, OVER UPON AND ACROSS COMMON AREAS DEFINED THE GON.

Permanent Index Number(s): 06-28-205-022-1000