

UNOFFICIAL COPY

BT 2210023-01475
(192) **WARRANTY DEED**



Doc# 2334546023 Fee \$93.00

After Recording Mail To:

After Recording Return to:

Burnet Title - Post Closing
One Parkview Plaza, Suite 750
Oakbrook Terrace, IL 60181

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/11/2023 01:35 PM PG: 1 OF 3

Grantees Address
Send Subsequent Tax Bills To:

Shariba Kausar Saleem and
Abdur Rahman Saleem
1219 Gulf Keys Rd
Elgin, IL 60120

THE GRANTOR, LEX DESIGN LLC, of the CITY of ELGIN, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:

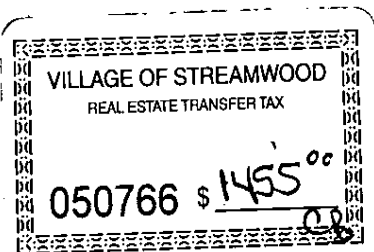
^{KAUSAR} SHARIBA SALEEM AND ^{RAHMAN} ABDUR SALEEM, as ^{Wife} husband and ^{husband} wife AND ~~HASSAN ALI BAIG~~, as Tenants by the Entirety

of the city of Elgin, County of Kane, State of Illinois, as ~~SHARIBA SALEEM AND ABDUR SALEEM as TENANTS BY THE ENTIRETY~~ and ~~HASSAN ALI BAIG~~, as JOINT TENANT and the following described Real Estate situated in the County of COOK in the State of Illinois:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD**, said premises not in Tenancy in Common, but as **TENANTS BY THE ENTIRETY**, forever.

Permanent Index Number(s): 06-28-205-022-0000
Address of the Real Estate: 1219 Gulf Keys Road, Elgin, IL 60120
(Property is unincorporated)

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate taxes for 2023 and subsequent years.



REAL ESTATE TRANSFER TAX		08-Dec-2023
COUNTY:		242.50
ILLINOIS:		485.00
TOTAL:		727.50

06-28-205-022-0000 | 20231101670862 | 1-376-747-568

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P 3
S Y-1
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INT OK

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Burnet File Number: 2210023-01475

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 22 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATS THEREOF RECORDED AS DOCUMENT NO. 86113965, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NO. 87064527, 87064528 AND 87064529, OVER UPON AND ACROSS COMMON AREAS DEFINED THEREON.

Permanent Index Number(s): 06-28-205-022-0000

Property of Cook County Clerk's Office