



## RELEASE DEED

# UNOFFICIAL COPY

Doc#. 2334533030 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/11/2023 09:19 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY, a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**JOHN MAHER & KATHLEEN MAHER,**

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successor and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **1402401027** to the premises situated in the said County, State of Illinois, described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN

together with all appurtenances and privileges thereunto belonging or appertaining.

PIN: 12-02-300-117-1003

PROPERTY ADDRESS: 1019 PETERSON AVENUE, UNIT A3, PARK RIDGE, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Vice President, and its corporate Seal to be hereto affixed.



Date: December 6, 2023

**CHICAGO TITLE LAND TRUST COMPANY**

As trustee as Aforesaid

By: \_\_\_\_\_

Vice President

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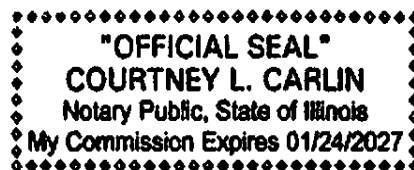
State of Illinois)

SS

County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 6th day of December, 2023.



*Courtney L. Carlin*  
 \_\_\_\_\_  
 Notary Public

This instrument was prepared by:

Kelli A. Wyzykowski

Chicago Title Land Trust Company

10 South LaSalle Street, Suite 2750

Chicago, IL 60603

Mail to: Salvatore Parenti, 4 Gillick Street, Park Ridge, IL 60068

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## LEGAL DESCRIPTION

### **PARCEL 1:**

**UNIT 1019A3 IN THE PETERSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN DANIEL ROMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25054915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

### **PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA "A"3"W" AND PARKING SPACE NUMBER 20, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 25054915, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office