## UNOFFICIAL CC

**Record and Return To:** 

Wintrust Mortgage 9700 W Higgins Rd. Suite 300 Rosemont, IL 60018-4736

This Instrument Prepared By:

KELLY SCHWARZ

Wintrust Mortgage 9700 W Higgins Rd. Suite 300 Rosemont, IL 60018-4736 (847)939-9000

Doc#. 2334533115 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/11/2023 10:13 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., NA, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARIA DE LA TORRE AN UNMARRIED WOMAN AND ADAN CARLOS AN **UNMARRIED MAN** 

Original Mortgagee(s): WINTRUST MOXTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., NA

Dated: 11/20/2015 Recorded: 12/10/2015 Instrument: 1534419058 Book: 12/10/2015 Page: in Cook County, IL Loan

Amount: \$6,000.00

Property Address: 3408 W 66TH ST, CHICAGO, ILLINOIS 60629

Parcel Tax ID: 19-23-221-034-0000 Legal: see attached EXHIBIT "A"

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/07/2023.

WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., NA

Name: James Galbavy

Title: Vice President

STATE OF Illinois } s.s. COUNTY OF Cook

C/OPA'S OPPIC On 12/07/2023, before me, Richard Daniels, Notary Public, personally appeared James Galbavy, Vice President of WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., NA, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Richard Daniels My Commission Expires: 01/18/2026

Commission #: 945419

OFFICIAL SEAL RICHARD DANIELS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/18/2026

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 70 IN BLOCK 11 IN JOHN P. EBERHARTS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, PLANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.