

# UNOFFICIAL COPY

Doc#: 2334641058 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/12/2023 10:34 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **3481827708**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **24-09-216-084-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 29, 2021** executed by **MAYA MONROY FKA MAYA MONROY DYKEMA, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 06, 2021** as Instrument No. **2121825075** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 18 AND 19 IN BLOCK 6 IN CAMPBELL'S FIRST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 1099.11 FEET (EXCEPT THE SOUTH 666 FEET OF THE NORTH 1365.6 FEET) OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 330414 IN BOOK 89 OF PLATS, PAGE 42.**

PROPERTY ADDRESS: **9742 S 50TH CT, OAK LAWN, ILLINOIS 60453-3045**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 08, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20231204  
QL8040120IM - LR - IL



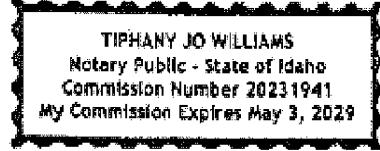
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 08, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

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