

UNOFFICIAL COPY

Doc#. 2334641183 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 12:35 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0707990719

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DENNIS PETERS AND KELLY A. PETERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/24/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0618705214**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 29-27-308-028-0000

Property is commonly known as: 800 SUNNYSIDE AVE, THORNTON, IL 60476.

Dated this 11th day of December in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 439807101 RUSHMORE DOCR T112312-08:09:52 [C-3] ERCNIL1



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Loan Number 0707990719

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of December in the year 2023, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer LaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 439807101 RUSHMORE DOCR T1 2312-08:09:52 [C-3] ERCNIL1



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Loan Number 0707990719

'EXHIBIT A'

THE SOUTH 48 FEET OF LOT 17 IN HARRIS RESUBDIVISION OF PART OF CHICAGO ROAD ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY'S AS LOCATED THROUGH SAID SOUTHWEST 1/4 ALSO EAST 660 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4 ALSO THE WEST 49.5 FEET OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4 LYING EAST OF THE EASTERN RIGHT OF WAY LINE OF SAID CHICAGO EASTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1959, AS DOCUMENT 17612463, IN COOK COUNTY, ILLINOIS.



439807101



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