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Doc#: 2334641101 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 11:20 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0022038194

PREPARED BY: KRISTIN H. CARL
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-23-127-003-0000



RELEASE OF MORTGAGE

The undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 17, 2006 executed by FRANCISCO R GALVEZ AND JUAN C AGUERO, MARRIED MAN NOT HOMESTEAD PROPERTY AS JOINT TENANTS MARRIED TO ANGELINA GALVEZ, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on DECEMBER 14, 2006 as Instrument No. 0634805104 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN BLOCK 15 IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22, AND IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950 AS DOCUMENT 1279115, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3939 SUNSET AVE, MARKHAM, ILLINOIS 60428

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 07, 2023.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY



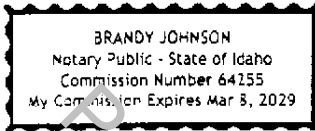
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 07, 2023**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.**, AS ATTORNEY IN FACT FOR **FEDERAL HOME LOAN MORTGAGE CORPORATION**, AS TRUSTEE FOR THE BENEFIT OF THE **FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



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