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Doc#. 2334641106 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 11:24 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BASIL DESTEFANO AND MARIA DESTEFANO** to **COLDWELL BANKER MORTGAGE** bearing the date 06/20/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0324642173**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 02-10-217-004-0000

Property is commonly known as: 226 FAIRFIELD COURT, PALATINE, IL 60078.

Dated this 05th day of December in the year 2023

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 439782500 DOCR T052312-12:18:46 [C-3] ERCNIL1



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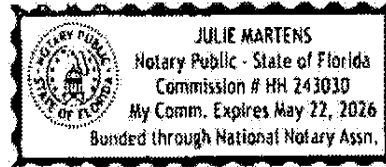
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of December in the year 2023, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 439782500 DOCR T052312-12:18:46 [C 5] ERCNIL1



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'EXHIBIT A'

PARCEL 1: LOT 116 BOTH INCLUSIVE IN CHERRY BROOK VILLAGE UNIT 2, PLANNED UNIT DEVELOPMENT, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NO, 27052209 AND AMENDMENT RECORDED AUGUST 13, 1984 AS DOCUMENT 27212432



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