

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2334641293 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 04:02 PM Pg: 1 of 3

This Instrument Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCAF Acquisition Trust c/o Selene Finance LP, 3501 Olympus Blvd Suite 500, Dallas, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: MARY ASHLEY

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 05/24/2000 Recorded: 06/05/2000 Instrument: 00405741 in Cook County, IL Loan Amount: \$56,000.00

Property Address: 123 WEST 104TH PLACE, CHICAGO, IL 60618

Parcel Tax ID: 25-16-209-015-0000

Legal: SEE EXHIBIT A ATTACHED

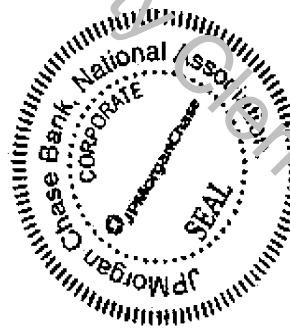
Date: 11/21/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *Dominique Treadway*

Name: Dominique Treadway

Title: Vice President - Doc Execution



Cook County Clerk's Office

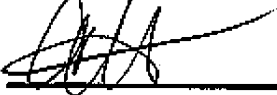


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STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 11/21/2023, before me appeared Dominique Treadway, to me personally known, who did say that s/he/they is (are) the Vice President - Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Annette K Herrington

My Commission Expires: Lifetime

Commission #: 65346



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EXHIBIT A - LEGAL DESCRIPTION

THE WEST 37 1/2 FEET OF THE EAST 275 FEET OF LOT 26 (EXCEPT THE SOUTH 8 FEET THEREOF TAKE FOR ALLEY) IN LOUIS E. STAFFORD'S SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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