# **UNOFFICIAL COP**

Doc# 2334645077 Fee \$88.00

DATE: 12/12/2023 04:11 PM PG: 1 OF 5

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

WARRANTY DEED

Prepared By: Mustafa Kamal, Esq. 23626 Denise St Plainfield, IL 60585

Return/Mail To: YHAMA MUALVIYAMP

Send/Mail Tax Pills To:

Chicago Title 23CSA401109 W 48

GRANTOR, Ali Dalkilic, a single men of Chicago, IL for and in consideration of TEN and no/100 (\$10.00) Dollars, and other good and valuable considerations, in hand paid, GRANTS, TRANSFERS, CONVEYS and WARRANTS to

GRANTEES, Robert Morris Donley and Mary Ann Donley, a married couple of \_\_\_\_\_\_, taking title as Joint Tenants With Right of Survivorship, the following described Non Homestead Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT 3J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 850DEWITT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24641583, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE-THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO: General real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions and easements of record.

hereby releasing and waiving any and all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Address: 850 N Dewitt PL, Unit 3J, Chicago, IL 60611

Permanent Index Number: 17-03-221-022-1012
DATED: 12-05

### **UNOFFICIAL COPY**

STATE OF _	LLINOIS	)
COUNTY OF (DP		) SS )

I, the undersigned, a Notary Public in and for this County and State, DO HEREBY CERTIFY that Ali Dalkil'c s personally known to me to be the same persons whose name is subscribed to this instrument, preared before me this day in person and acknowledged that he executed this instrument as his free and voluntary act as and for the purposes set forth herein, including the release and waiver of the right of homestead.

Given under my hand and o ficial seal this 5th day of WHANG

JUNIX CLOPA'S OFFICO

WILLIAM B LUNDS RCM OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires November 14, 2026

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#### LEGAL DESCRIPTION

Order No.: 23CSA401109WJ

For APN/Parcel ID(s): 17-03-227-022-1012

UNIT 3J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 850DEWITT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24641583, AS AMENDED FROM TIME TO TIME, RE FRAL UNCIPAL

OR COOK COUNTY CIRTH'S OFFICE IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF

THE-THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

REAL ESTATE TRANSFER TAX

12-Dec-2023



CHICAGO: 1,890.00 CTA: 756.00 CCTAL: 2,646.00 \*

17-03-227-022-1012 | 20231201637572 | 0-727-064-624

\* Total does not include any applicable penalty or interest due.

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# **UNOFFICIAL COPY**

TE TRANS REAL ESTATE TRANSFER TAX

12-Dec-2023





126.00 COUNTY: 252.00 ILLINOIS: TOTAL: 378.00

17-03-227-022-1012

2023120165/572 | 1-603-780-656

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