

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2334606035 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 09:32 AM Pg: 1 of 2

This Instrument Prepared By:

ERICA TAMEKA COOPER
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: 4004605624
Investor Loan #: 4071013818
MIN: 101522400005504813
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR TRUIST BANK, A CORPORATION, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANIL R MUSKU and VERNIKA BHARGAVA AS CO-TRUSTEES OF THE MUSKU FAMILY LIVING TRUST UNDER TRUST INSTRUMENT DATED MAY 6, 2016 AND ANY AMENDMENTS AND RESTATEMENTS THERE TO THE MUSKU FAMILY LIVING TRUST**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUIST BANK, A CORPORATION**

Dated: **06/26/2020** Recorded: **08/28/2020** Instrument: **2024110025** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$74400.00**

Property Address: **1344 BALMORAL AVENUE, CALUMET CITY, IL 60409**

Parcel Tax ID: **30-19-219-038-0000**

Legal: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 36 IN GOLD COAST MANOR UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NO.: 30-19-219-038-0000 VOL. 215 1344 BALMORAL AVENUE CALUMET CITY, ILLINOIS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/06/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR TRUIST BANK, A CORPORATION, its successors and assigns

By: 

Name: **KIMBERLY DAVIS-WILEY**

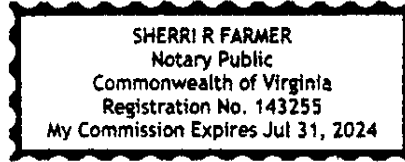
Title: **Vice President**

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STATE OF Virginia
COUNTY OF RICHMOND } s.s.

On 12/06/2023, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR TRUIST BANK, A CORPORATION, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office