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Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 03:38 PM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500388178
LARRY D BARNETT
PO Date: 12/01/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LARRY D BARNETT AND PATRICIA A BARNETT

to **PNC BANK NATIONAL ASSOCIATION** dated March 21, 2012 calling for the original principal sum of dollars
(\$240,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 1209419051, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

700 N LARRABEE STREET, CHICAGO IL - 60610

Tax Parcel No. 17-09-113-018-1166, 17-09-113-018-1271

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of December, 2023.

PNC BANK NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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LARRY D BARNETT

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **December, 2023**, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



RAHFEAL BRYANT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public
RAHFEAL BRYANT
My commission expires **7/13/2027**

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LARRY D BARNETT

7500388178

PO Date: **12/01/2023**

EXHIBIT A

IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 1708 AND GU-53 IN THE RIVER PLACE ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 11 TO 17, BOTH INCLUSIVE, AND A PART OF LOTS 10 AND 18 IN BLOCK 81 LYING EAST AND ADJOINING THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER AS NOW LOCATED IN RUSSELL, MATHER AND ROBERTS SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER TOGETHER WITH LOTS 11 TO 17 BOTH INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 82 (EXCEPT THE EAST 30 FEET OF SAID LOTS USED AS ROBERTS STREET) IN RUSSELL, MATHIER AND ROBERTS SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-168, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0621931005. TAX ID: 17-09-113-018-1166, TAX ID: 17-09-113-018-1271.