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Doc#. 2334633090 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/12/2023 09:55 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 517-323-4134

After Recording Return To:Celink: Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901 DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of inis locument makes no representation as to the status and validity of, including, but not limited to the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transformed, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL Loan #: 1127427-ER



Min: 100661100050007034 MERS Prione: 1-888-679-6377

FHA Case Number: 1377320049

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTR ATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 485 11-2026, AS NOMINEE FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and indeest in and to a certain Mortgage from NICK POGGAS AND STAVROULA POGGAS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS for \$390,000.00, dated 5/29/2013 of record on 6/11/2013 as Document 1316250040, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 6932 W JONQUIL TERRACE, NILES, ILLINOIS 60714

Legal description: See Attached. Parcel: 10-30-110-005-0000

UNOFFICIAL COPY

Executed this	NOV 1 7 2023				
MORTGAGE ELEC NOMINEE FOR M					
CEaward	<u>\</u>				
By: Cัญา Edwards					
	SECRETARY				
900	6 -				
STATE OF TEXAS	2				
COUNTY OF TRAV	IS OF				
Before me, the under	signed officer, on this	day, perso	nally appeared <u>Ca</u>	ryn Edwards the	
ASSISTANT SECRE					ſS,
INC., AS MORTGA	GEE AS NOMINES I	FOR MAV	ERICK FUNDIN	G CORP., ITS	
SUCCESSORS AND	ASSIGNS known to	nie to be tl	he person whose i	name is subscribed t	
foregoing instrument	, and acknowledged to	o me inst h	e/she executed the	same for the purpo	ses
and consideration the	rein expressed.		4		
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Given under my hand	and seal thisN	OV 17 2023	.9		
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	for the State of Texas	6 7			
Notary's Printed Nan	1C	2025	WARY PUBL	SUE BENITEZ	
My Commission Exp	ores: 00.00 dated 5/29/201.			I'u\ lic, State of Texas	
IVIORIGAGE FOR 3.59U.UI	JUJUU - GARCG 3/29/201.	.	- ロッツ・バベッジン Comm	n. Expiras 10-14-2025	

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SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 6932 W. JONQUIL TERRACE NILES, IL 60714 **Cook County**

The land raise ed to in this Commitment is described as follows:

LOT 7 IN BLOCK "B" IN HERMAN L. SCHWINGE'S SUBDIVISION IN THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 3, 1954, AS DOCUMENT NUMBER 1526932 1410-00
COUNTY CLORATS OFFICE

PERMANENT INDEX NUMBER: 10-30-110-005-0000