

# UNOFFICIAL COPY

Doc#: 2334633330 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/12/2023 01:39 PM Pg: 1 of 3

PHH/ROL  
Loan #: 351083



## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

\*Housing

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

The Secretary of ~~Housing~~ and Urban Development BY: Home Preservation Partnership, LLC, its Attorney in Fact, ("Holder"), is the owner and holder of a certain Mortgage executed by CARLA R SHOCK, A SINGLE PERSON, to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated 11/14/2005 recorded in the Official Records as Instrument No. 0833854015 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$585,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 11922 Harold Ave, PALOS HEIGHTS, IL 60463, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 23-25-200-037-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this 11/6/2023

\*Housing

The Secretary of ~~Housing~~ and Urban Development BY: Home Preservation Partnership, LLC, its Attorney in Fact

BY: 

NAME: Dennis Matlack

Title: Authorized Officer

POA RECORDED: 12/11/2023 INSTRUMENT NO.  
2334541000

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STATE OF Pennsylvania

COUNTY OF Chester

Before me, the undersigned officer, on this day, personally appeared Dennis Matlack the Authorized Officer of Home Preservation Partnership, LLC as attorney in fact for Secretary of Housing and Urban Development, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6 day of Nov, 2023.

Sturmer  
NOTARY PUBLIC, STATE OF PA  
NOTARY PRINTED NAME: Susan Tapper

For Notary Seal

Commonwealth of Pennsylvania - Notary Seal  
SUSAN TAPPER - Notary Public  
Chester County  
My Commission Expires November 9, 2024  
Commission Number 1261802

**HOLDER'S ADDRESS:**

451 7th Street, S.W., Washington, DC 20410

RELEASE PREPARED BY AND  
AFTER RECORDING RETURN TO:

**DS DocSolutionUSA**

DocSolutionUSA, LLC dba DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 11/14/2008 in the amount of \$585,000.00  
Property Address: 11922 Harold Ave, PALOS HEIGHTS, IL 60463

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## EXHIBIT "A"

LOT 9 IN BLOCK 5, IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1, 2 AND 3 AND LOTS 9 TO 29, INCLUSIVE, IN BLOCK 5 AND LOTS 1, 2 AND 3 AND LOTS 9 TO 21 AND 23 TO 29, INCLUSIVE, IN BLOCK 6, IN A.G. BRIGGS AND COMPANY'S PALOS VISTA SUBDIVISION, IN THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office