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Doc#. 2334633488 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 03:49 PM Pg: 1 of 3

When Recorded Mail To:
Siwell Inc, DBA Capital Mortgage Services of Texas
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN PAUL GIOVANNI AND PATRICIA KAYE GIOVANNI** to **FIRST FEDERAL BANK FOR SAVINGS** bearing the date 04/28/1995 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 95289536**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-33-113-014-0000

Property is commonly known as: 2739 S EISENHOWER DRIVE, DES PLAINES, IL 60018.

~~Dated this 11th day of December in the year 2023~~

SIWELL, INC DBA CAPITAL MORTGAGE SERVICES OF TEXAS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMSLR 439802474 DOCR T112312-01:45:04 [C-3] ERCNIL1

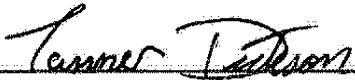


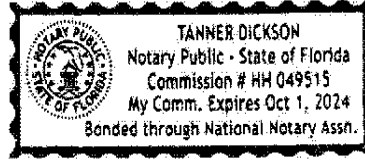
D0103745479

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of December in the year 2023, by Lauren Astle as VICE PRESIDENT of SIWELL, INC DBA CAPITAL MORTGAGE SERVICES OF TEXAS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/31/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMSLR 439802474 DOCR T112312-01:45:04 [C-5] ERCNIL1



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'EXHIBIT A'

LOT 43 IN TOWN IMPROVEMENT CORPORATIONS' DES PLAINES COUNTRYSIDE UNIT NO. 5, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 207 FEET THEREOF AND EXCEPT THAT PART OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF WEST LINE OF THE EAST 24 ACRES THEREOF AND LYING SOUTH OF THE SOUTH LINE EXTENDED OF THE NORTH 8 ACRES OF THE WEST 16 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.



439802474



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