

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2334633511 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/12/2023 04:02 PM Pg: 1 of 3

This Instrument Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCAF Acquisition Trust c/o Selene Finance LP, 3501 Olympus Blvd Suite 500, DALLAS, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: MARIA JASSO A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for AMERICAN FINANCIAL FUNDING CORP., Its Successors and Assigns

Dated: 10/18/2007 Recorded: 10/23/2007 Instrument: 0729641142 in Cook County, IL Loan Amount: \$169,000.00

Property Address: 2437 S SPAULDING AVENUE, CHICAGO, IL 60623

Parcel Tax ID: 16-26-222-014-0000

Legal: SEE EXHIBIT A ATTACHED

Date: 11-21-2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Name: Latrice Bell

Title: Vice President-Doc Execution



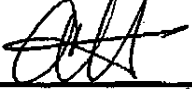
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STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 11-21-2023, before me appeared Latrice Bell, to me personally

known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Annette K Herrington

My Commission Expires: Lifetime

Commission #: 65346



Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN KEDZIE AVENUE LAND ASSOCIATION SUBDIVISION IN THE
NORTHEAST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office