

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2334741134 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/13/2023 12:15 PM Pg: 1 of 2

This Instrument Prepared By:**Manoj Judal**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **Q05**

Loan #: **1501290637**

Investor Loan #: **Q05**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **RAYMOND JAMES BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GLEND A P. RABE.**

Original Mortgagee(s): **RAYMOND JAMES BANK**

Dated: **02/07/2023** Recorded: **02/16/2023** Instrument: **2304729038** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$311250.00**

Property Address: **22 PARK LANE, UNIT 201, PARK RIDGE, IL 60068**

Parcel Tax ID: **09-27-306-145-1033**

Legal: **PARCEL 1: UNIT NUMBER 201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOTS 2 TO 4, IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44427 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22996722 AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PARK LANE COMMUNITY ASSOCIATION, RECORDED FEBRUARY 13, 1975, AS DOCUMENT NUMBER 22996721, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/12/2023**.

**RAYMOND JAMES BANK, 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH IL 60047**

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF Lake }

On 12/12/2023, before me, Sean M Trudell, Notary Public, personally appeared DAVID Q FAGAN, VICE PRESIDENT of RAYMOND JAMES BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Sean M Trudell
My Commission Expires: 03/02/2024

Property of Cook County Clerk's Office