

UNOFFICIAL COPY

Doc#: 2334706200 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/13/2023 01:47 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0695828863

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER T. BARTOLOMEI AND LEE ANN BARTOLOMEI** to **JPMORGAN CHASE BANK, N.A.** bearing the date 12/27/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1201057164**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE EXHIBIT A ATTACHED

Parcel ID Number 32-18-404-004-0000

Property more commonly known as: 915 MACKLER DR, CHICAGO HEIGHTS, IL 60411.

Dated on DEC 08 2023 (MM/DD/YYYY)

NATIONSTAR MORTGAGE LLC

By: 
Tsedale Alemu VICE PRESIDENT

STATE OF TEXAS COUNTY OF DENTON

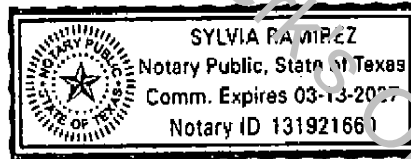
Before me, a Notary Public, on DEC 08 2023 (MM/DD/YYYY), personally appeared Tsedale Alemu

, known to me to be the person whose name is subscribed to the foregoing instrument as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.


Sylvia Ramirez

Notary Public - STATE OF TEXAS

Commission expires: **MAR 13 2027**



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 439804372 RIGHTPATH T072312-11:39:24 [C-2] RCNLI



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Loan Number 0695828863

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 6 IN BLOCK 3 IN MACKLER HIGHLANDS, FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 EXCEPT THE WEST 485.75 FEET THEREOF, OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1284935, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office