

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank N.A.  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2334713455 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/13/2023 03:52 PM Pg: 1 of 2

**This Instrument Prepared By:**

**ANA ANDRADE**  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919  
866-999-0216

Loan #: 00004527699767

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A. One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SUSAN L PEARSON MARRIED TO MICHAEL GOLDSTEIN**

Original Mortgagee(s): **Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A.**

Dated: **03/06/2017** Recorded: **03/15/2017** Instrument: **1707404002** in Cook County, IL Loan Amount: **\$192500.00**

Property Address: **1625 N. BURLING ST, CHICAGO, IL 60614-5145**

Parcel Tax ID: **14-33-314-090-0000 ; 14-33-314-091-0000 ; 14-33-314-092-0000 ; 14-33-314-031-0000**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/13/2023**.

**Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A.**

By: *Ana Andrade*

Name: **Ana Andrade**  
Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **12/13/2023**, before me, **Brittney Sperduti**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A.**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Brittney Sperduti*

Notary Public: **Brittney Sperduti**  
My Commission Expires: **04/25/2027**  
Commission #: **770418**

**BRITTNEY SPERDUTI**  
Notary Public, ID # 770418  
State of Rhode Island  
My Commission Expires April 25, 2027

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## EXHIBIT A

**PARCEL 1: UNITS 103 AND GU-A IN THE 1615 BURLING CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 34, 35, 36, 37 AND 38 IN THE SUBDIVISION OF LOTS 9 TO 18 AND THE WEST ½ OF LOT 19 AND ALL OF LOTS 20 TO 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, M IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FOR THE 1615 BURLING CONDOMINIUMS DATED DECEMBER 28, 2016 AND RECORDED DECEMBER 30, 2016 AS DOCUMENT NO. 1636545022 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: EXCLUSIVE RIGHT TO USE OF S-6 AND BALCONY LCE TO UNIT 103, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 1636545022.**

**COMMONLY KNOWN AS 1625 NORTH BURLING STREET UNIT 103. CHICAGO, ILLINOIS 60614**

**PARCEL ID (S) 14-33-314-090-000, 14-33-314-091-000, 14-33-314-092-000, 14-33-314-031-000**

Property of Cook County Clerk's Office