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Doc#. 2334733061 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/13/2023 09:31 AM Pg: 1 of 4

RECORDATION REQUESTED BY: ITASCA BANK & TRUST CO. 308 W. IRVING PARK RD. ITASCA, IL 60143

WHEN RECORDED MAIL TO: ITASCA BANK & TRUST CO. 308 W. IRVING PARK RD. ITASCA, IL. 60143

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: TOM THIAKOS, LOAN PESCESSOR ITASCA BANK & TRUST CO 308 W. IRVING PARK RD. ITASCA, IL 60143

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 15, 2023, is made and executed between DARCHEI NOAM OF GLENBROOK, AN ILLINOIS NOT-FOR-PROFIT CORPORATION (referred to below as "Grantor") and ITASCA BANK & TRUST CO., whose address is 308 W. IRVING PARK RD., ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 8, 2023 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED ON AUGUST 14, 2023 AS DOCUMENT NO. 2022-506342.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Iflinois:

THAT PART LYING NORTH OF THE NORTH LINE OF LAKE KNOLL DRIVE (AS SHOWN ON PLAT OF SUBDIVISION OF CITATION LAKE ESTATES UNIT NO. 2, A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 14, 1964 AS DOCUMENT 19127112) EXTENDED EAST AT RIGHT ANGLES TO THE EAST LINE OF SAID CITATION LAKE ESTATES UNIT NO. 2, OF THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, THE EAST 5 ACRES OF THE WEST 31.73 ACRES OF THE NORTH 86.73 ACRES OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 20 FEET IN WIDTH LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 40 ACRES OF THE WEST 66.73 ACRES OF SAID NORTH 86.73 ACRES ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3465 TECHNY ROAD, NORTHBROOK, (L. 60062. The Real Property tax identification number is 04-17-300-095-0000 & 04-17-300-098-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE PRINCIPAL BALANCE OF THE PROMISSORY NOTE SECURED BY THE AFORESAID MORTGAGE HAS BEEN INCREASED ON THE DATE OF THE MODIFICATION OF MORTGAGE FROM \$400,000.00 TO \$450,000.00; AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THE MORTGAGE, NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 101230952

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EXCEED \$900,000.00

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender, in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signific below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMIN: THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 15, 2023.

GRANTOR:

DARCHEI NOAM OF GLENBROOK

DOBKIN. President of

GLENBROOK

LENDER:

ITASCA BANK & TRUST CO.

<u>1016 Marshall</u>

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 101230952 Page 3 CORPORATE ACKNOWLEDGMENT STATE OF) 88 COUNTY OF $_{-}$ $^{(2)/L}$ 2023 before me, the undersigned Notary day of _ On this Public, personally appeared DAVID S. DOBKIN, President of DARCHEI NOAM OF GLENBROOK, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the irae and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation. Residing at Notary Public in and for the State of _ "OFFICIAL SEAL" Merry Nicole Marshall My commission expires NOTARY PUBLIC, STATE OF ILLINOIS Commission No. 925779 My Commission Expires 02/04/2025

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MODIFICATION OF MORTGAGE

Loan No: 101230952 (Continued) Page 4 LENDER ACKNOWLEDGMENT) 188 On this before me, the undersigned Notary Shall and known to me to be the VICE HESION Public, personally appeared N1COLC , authorized agent for ITASCA BANK & TRUST CO. that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of ITASCA BANK & TRUST CO., duly authorized by ITASCA BANK & TRUST CO. through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of ITASCA BANK & TRUST CO... Residing at Notary Public in and for the State of "OFFICIAL SEAL" My commission expires DEIRDRE JOHNSON OSMAN 🖁 Notary Public, State of Illinois My Commission Expires Feb. 4, 2025 🖇

LaserPro, Ver. 23.3.20.003

Copr. Finastra USA Corporation 1997, 2023. C:\APPS\CFI\LPL\G201.FC TR-11527 \QR-45 3/4's Office

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