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Doc#. 2334733314 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/13/2023 12:15 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440032520

PREPARED BY: TRACY ALBERTSON FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83/02 PH. 208-528-9895 PARCEL No. 03-04-300-075-1014



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgages of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mor gaze, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 17, 2017 executed by ErmLY BUTTS, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP 3"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 21, 2017 as Instrument No. 1708008020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 114, AS DELINEATED DNA SURVEY OF A PART OF LOT "C" IN BUFFALO GROVE UNIT NO. 7 BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSELP. 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM

OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 41977, RECORDED IN THE OFFICE OF THE RECORDER OF DIATOS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24764722, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 51 OLD OAK DR, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 1', 2°23.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE AS NOMINEE FOR

PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

allente

POD: 20231130 FS8090112IM - LR - IL

MIN: 100648800022176555

MERS PHONE: 1-888-679-6377

Page 1 of 2

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STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 11, 2023, before me, TAWNYA RAINEY, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

July Mury TAWNYA RAINEY (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

TAWNYA RAINEY Proberty of Coot County Clert's Office Notary Public - State of Idaho Commission Number 20201703 My Commission Expires May 5, 2026