

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2334733446 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/13/2023 02:28 PM Pg: 1 of 4

**HOLLY WHITNEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000731197**  
**JESSICA K SARAVIA**  
PO Date: 12/01/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JESSICA K SARAVIA AND JULIO C SARAVIA**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **October 4, 2016** calling for  
the original principal sum of dollars (**\$253,500.00**), and recorded in Mortgage Record , page and/or instrument #  
**1628847052**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1227 ISABELLA ST, EVANSTON IL - 60201**  
Tax Parcel No. **05-35-306-017-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **12th** day of **December, 2023**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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**8000731197**

**JESSICA K SARAVIA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **December, 2023** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**NOVEMBER 02, 2026**

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Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2026**

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**JESSICA K SARAVIA**

**8000731197**

PO Date: **12/01/2023**

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THAT PART OF LOTS 18, 19 AND 20, TAKEN AS A SINGLE TRACT, (EXCEPT A STRIP OF LAND LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL TO AND DISTANT 20 FEET, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY), IN EVANSTON GOLF SUBDIVISION WEST, A SUBDIVISION OF THAT PART OF LOT 34 IN BAXTER'S SUBDIVISION, AND THAT PART OF THE NORTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, IN QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ON THE WEST LINE THEREOF, 46.89 FEET, THENCE EAST 75.0 FEET TO A POINT ON THE EAST LINE OF SAID TRACT, 47.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF ; THENCE SOUTH 47.58 FEET TO SAID SOUTHEAST CORNER; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, 75.0 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF SAID TRACT BEGINNING AT A POINT ON THE EASTERLY LINE, 57.21 FEET SOUTHERLY OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON SAID EASTERLY LINE); THENCE SOUTHERLY ON SAID EASTERLY LINE 17 FEET;

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THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID EASTERLY LINE, 43.52 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, 85.45 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ON THE WEST LINE OF SAID TRACT, 25.62 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE, 17 FEET; THENCE NORTHEAST 18 FEET TO THE POINT BEGINNING. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN OF 1227 - 31 ISABELLA STREET TOWN HOME DECLARATION DATED AS DOCUMENT NUMBER 27110118 AND AS CREATED WINNETKA, AS TRUSTEE UNDER TRUST AGREEMENT TRUST NUMBER L - 3065 TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1984 AND KNOWN AS TRUST NUMBER 1085011 DATED JUNE 14, 1984 AND RECORDED JUNE 25, 1984 AS DOCUMENT NUMBER 27144370 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1227 ISABELLA ST, EVANSTON, IL 60201 BEING THE SAME PROPERTY CONVEYED FROM COLLIN A. WOITINNEK, A SINGLE WOMAN TO JESSICA K. SARA VIA AND JULIO C. SARA VIA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN DOC# 1430233002, DATED 08/26/2014 AND RECORDED 10/29/2014, COOK COUNTY RECORDS.