

# UNOFFICIAL COPY

Doc#. 2334733433 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/13/2023 02:21 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

Prepared by:	Return to:	State of Illinois
John Murphy	John Murphy	County of Cook
Attorney at Law	5122 N Neva	PIN: 14-08-412-040-1541 AND
		14-08-412-040-1749
6122 N Neva	Chicago, IL 60631	4920 N. Marine Dr #S308
Chicago, IL 60631		Chicago, IL 60640

For value received, Beverly Legittino, 6800 N. Harlem Ave, Unit #302, Chicago, IL 60631 does hereby certify and declare that certain mortgage, in the original principal amount of \$157,800.00, by Mary Legittino, Mortgagor, and Beverly Legittino and Thomas Legittino (now deceased), Mortgagee, Dated April 8, 2003 and referenced in document number 0312547234 as recorded with the Cook County Recorder of Deeds on May 5, 2003, is hereby released and the Recorder is hereby requested and authorized to enter of record the release of the real estate described in the above-referenced mortgage, commonly known as 4920 N. Marine Drive #S308, Chicago, IL 60640.

### PARCEL 1:

UNIT: S308 AND H-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM AS DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT IN AND TO STORAGE UNIT 7-20, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079.

PIN: 14-08-412-040-1541 AND 14-08-412-040-1749

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In witness whereof, Beverly Legittino has caused and directed this instrument to be executed on December 9, 2022.

*Beverly M. Legittino*

Beverly Legittino

STATE OF ILLINOIS

COUNTY OF COOK,

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Beverly Legittino personally known to me to be the same people whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9<sup>th</sup> day of December, 2022.

*John J. Murphy*

Notary Public



My Commission Expires: 10/22/25

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## Exhibit A

**PARCEL 1: UNIT 121 IN GRACE PARK CONDOMINIUM. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 LYING BELOW ELEVATION 671.0 ABOVE MEAN SEA LEVEL (REFERENCED TO U.S.G.S. DATUM), IN SCHILLER PARK SENIOR HOUSING CONSOLIDATION. BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 2003 AS DOCUMENT NO. 0325934133, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 15, 2005, AS DOCUMENT NO. 0507439122, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-44 AND STORAGE SPACE S-44, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED MARCH 15, 2005 AS DOCUMENT NO. 0507439122.**

**Address: 9355 W. Irving Park Rd., Unit 121, Schiller Park, IL 60176 PIN #: 12-15-319-011-1015**