/ OF UNOFFICIAL CONTINUED OF THE PROPERTY OF T

773325

PREPARED BY:

AARON J. MCLEOD, ESQ. 1510 E. 55th STREET UNIT #: 15396 CHICAGO, IL 60615 Doc# 2334845005 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/14/2023 10:16 AM PG: 1 OF 5

MAIL TAX BILL TO:

LaShawn Stanton 7337 S South Shore Dr. Unit 1031 Chicago, IL 60649

MAIL RECORDED DEED TO:

LaShawn Stanton 7337 S South Shore Or. Unit 1031

Chicago, IL 60649

Citywide Title Corporation 111 W. Washington St, Ste. 1301 Chicago IL 60602

WARRANTY DEED

THE GRANTOR(S)

ALFRED QUIROZ, a single man, of the City of Chicago, County of Cook of the State of Illinois for and in consideration of Ten (\$10.00) LOLI ARS and other good and valuable consideration(s) in hand paid, CONVEY(s) and Warrants(s) to TaShawn Stanton of the County of Cook and the State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, and to wit:

UNIT NUMBER 1031 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 1/4 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, "OGPTHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2521/623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS: 7337 S South Shore Dr. Unit 1031 Chicago, IL 60649

Permanent Index Number(s): 21-30-114-029-1357

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever.

Dated this

_day of

2023

ALFRED QUIROZ

S + SC + SC + INTAIN

UNOFFICIAL COPY

) SS.
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, ALFRED QUIROZ personally known to me be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, seal and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notary seal, this <u>3rd</u> day of <u>October</u> , 2023
Notary Public
My commission expires on
EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT.
DATE: October 3, 2023

Signature of Buyer, Seller or Representative

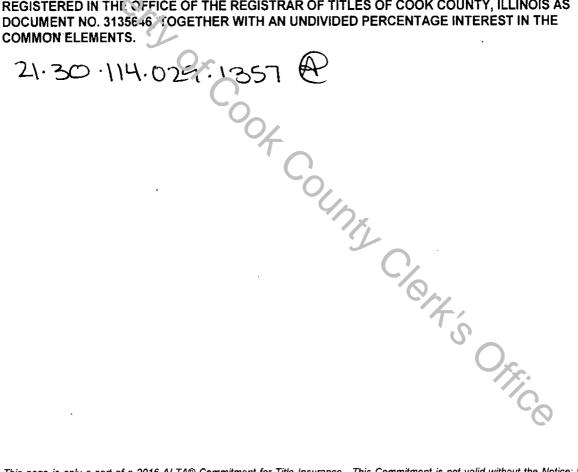
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File No: 773325

EXHIBIT "A"

UNIT NUMBER 1031 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAS FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646 COGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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07-Dec-2023 **S** 724.50 207.00 517.50

REAL ESTATE TRANSFER TAX

CHICAGO.

STONE STONE

JOTAL:

1-511-981-104

20231201690313 21-30-114-029-1357

* Total does not include any applicable penalty or interest due

DOOR TO OR

07-Dec-2023

34.50 69.00

103.50

0-675-577-904

COUNTY: ILLINOIS: TOTAL: TOTAL: \$20231201690313 |

21-30-114-029-1357

REAL ESTATE TRANSFER TAX