UNOFFICIAL COPY

Doc#. 2334806171 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 12/14/2023 11:29 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0703565721

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDWIN MUNOZ to JPMORGAN CHASE BANK N.A. bearing the date 03/26/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1509815028.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 IN BLOCK 9 IN ARCHER H G'I! ANDS BEING H.H. WESSEL AND CO'S SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER (EXCE. I THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-10-217-008-0000

Property is commonly known as: 4923 S KOLIN AVE, CHICAGO, IL 60632.

Dated this 13th day of December in the year 2023 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 439930719 MRC DOCR T132312-11:29:06 [C-2] ERCNIL1

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Loan Number 0703565721

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of December in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 439930719 MRC DOCR T132312-1 (:29:06 [C-2] ERCNIL1

