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Karen A. Yarbrough

Cook County Clerk

Date: 12/14/2023 01:54 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Lesa E. Davis / 816.218.1252
B. E-MAIL CONTACT AT FILER (optional) ledavis@polsinelli.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Polsinelli ATTN: Lesa E. Davis 900 W. 48th Place, Suite 900 Kansas City, MO 64112

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2115847003 filed 06/07/2021	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer: <u>Attorney</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in item 8 and describe the affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 6a or 6b, and item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Grace Street Apartments LLC	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Check only one box: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME Ready Capital Mortgage Financing 2022-FL9, LLC	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Loan No.: 10224109 / Debtor: Grace Street Apartments LLC / Our File No.: (025319-772069) (101G) Cook County, IL

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 07/01/23)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form 2115847003 filed 06/07/2021			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form			
12a. ORGANIZATION'S NAME Ready Capital Mortgage Financing 2022-FL9, LLC			
OR			
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b); Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name; see instructions if name does not fit			
13a. ORGANIZATION'S NAME Grace Street Apartments LLC			
OR			
13Bb. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX
14. ADDITIONAL SPACE FOR (CHECK ONE BOX): <input type="checkbox"/> ITEM 8 (Collateral) or <input type="checkbox"/> OTHER INFORMATION (Please Describe)			

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: Please see Exhibit "A" attached hereto and made a part hereof.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest)	

18. MISCELLANEOUS:
Loan No.: 10224109 / Debtor: Grace Street Apartments LLC / Our File No.: (025319-772069) (101G) Cook County, IL

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 07/01/23)

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Exhibit A

DESCRIPTION OF PROPERTY

LOTS 1, 2, AND 3 IN P.N. KOHLSTADT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2, 3, 12, 13, AND 14 IN BLOCK 6 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND ALSO LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

14-21-106-034-1001	14-21-106-034-1029	14-21-106-034-1057
14-21-106-034-1002	14-21-106-034-1030	14-21-106-034-1058
14-21-106-034-1003	14-21-106-034-1031	14-21-106-034-1059
14-21-106-034-1004	14-21-106-034-1032	14-21-106-034-1060
14-21-106-034-1005	14-21-106-034-1033	14-21-106-034-1061
14-21-106-034-1006	14-21-106-034-1034	14-21-106-034-1062
14-21-106-034-1007	14-21-106-034-1035	14-21-106-034-1063
14-21-106-034-1008	14-21-106-034-1036	14-21-106-034-1064
14-21-106-034-1009	14-21-106-034-1037	14-21-106-034-1065
14-21-106-034-1010	14-21-106-034-1038	14-21-106-034-1066
14-21-106-034-1011	14-21-106-034-1039	14-21-106-034-1067
14-21-106-034-1012	14-21-106-034-1040	14-21-106-034-1068
14-21-106-034-1013	14-21-106-034-1041	14-21-106-034-1069
14-21-106-034-1014	14-21-106-034-1042	14-21-106-034-1070
14-21-106-034-1015	14-21-106-034-1043	14-21-106-034-1071
14-21-106-034-1016	14-21-106-034-1044	14-21-106-034-1072
14-21-106-034-1017	14-21-106-034-1045	14-21-106-034-1073
14-21-106-034-1018	14-21-106-034-1046	14-21-106-034-1074
14-21-106-034-1019	14-21-106-034-1047	14-21-106-034-1075
14-21-106-034-1020	14-21-106-034-1048	14-21-106-034-1076
14-21-106-034-1021	14-21-106-034-1049	14-21-106-034-1077
14-21-106-034-1022	14-21-106-034-1050	14-21-106-034-1078
14-21-106-034-1023	14-21-106-034-1051	14-21-106-034-1079
14-21-106-034-1024	14-21-106-034-1052	14-21-106-034-1080
14-21-106-034-1025	14-21-106-034-1053	14-21-106-034-1081
14-21-106-034-1026	14-21-106-034-1054	14-21-106-034-1082
14-21-106-034-1027	14-21-106-034-1055	14-21-106-034-1083
14-21-106-034-1028	14-21-106-034-1056	14-21-106-034-1084

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14-21-106-034-1085	14-21-106-034-1113
14-21-106-034-1086	14-21-106-034-1114
14-21-106-034-1087	14-21-106-034-1115
14-21-106-034-1088	14-21-106-034-1116
14-21-106-034-1089	14-21-106-034-1117
14-21-106-034-1090	14-21-106-034-1118
14-21-106-034-1091	14-21-106-034-1119
14-21-106-034-1092	14-21-106-034-1120
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14-21-106-034-1106	
14-21-106-034-1107	
14-21-106-034-1108	
14-21-106-034-1109	
14-21-106-034-1110	
14-21-106-034-1111	
14-21-106-034-1112	

Property of County Clerk's Office