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Karen A. Yarbrough Cook County Clerk

Date: 12/14/2023 03:32 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0024968612

PREPARED BY: KRISTIN H. CARL

FIRST AMERICAN MORTGAGE SOLUTIONS

ITST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 8340.
PH. 208-528-9895

PARCEL NO. 07-16-105-096 00 00



RELEASE OF MORTGAGE

The undersigned, THE BANK OF NEW YORK MELLON, SUCCESSOR TO THE BANK OF NEW YORK, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CIT MORTGAGE LOAN TRUST, 2007-1 ASSET-BACKED CERTIFICATES, SERIES 2007-1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and receivey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 17, 2004 executed by S LVIA GARCIA, AN UNMARRIED PERSON, Mortgagor, to WILMINGTON FINANCE, Original Mortgagee, and recorded or NOVEMBER 30, 2004 as Instrument No. 0433527010 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THE SOUTHEASTERLY 49.92 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTHWESTERLY LINE OF LOT 4, IN COLONY LAKE CLUB, UNIT NUMBER 1, PEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT. APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLALRATION OF EASEMENTS MADE BY LASALL ANATIONAL BANK, A NATIONAL BANKING ASSOCIATION, A S TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 61691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NO. 23860589 AND AS AMENDED BY DOCUMENT NO. 24060823 RECORDED AUGUST 16, 1977, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 964 BAYSHORE DR, SCHAUMBURG, ILLINOIS 60194

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 13**, 2°23.

THE BANK OF NEW YORK MELLON, SUCCESSOR TO THE BANK OF NEW YORK, NOT USETS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CIT MORTGAGE LOAN TRUST, 2007-1 ASSET-BACKED CERTIFICATES, SERIES 2007-1, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

KRISTIN H. CARL, ASSISTANT SECRETARY

POD: 20231117 SP8100114IM - LR - IL

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STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 13, 2023, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON, SUCCESSOR TO THE BANK OF NEW YORK, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CIT MORTGAGE LOAN TRUST, 2007-1 ASSET-BACKED CERTIFICATES, SERIES 2007-1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)

XOTARY PUBLIC

BRANDY JOHNSON A Palah Mistor Rach

OR COOK COUNTY Clarity Office

Office ctary Public - State of Idaho Commission Number 64255 My Lunmission Expires Mar B, 2029