

UNOFFICIAL COPY

RELEASE OF CONTRACTOR CLAIM FOR LIEN BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THERE PRESENTS, that,

Father & Sons Home Improvement, II Inc.
An Illinois Corporation

OF THE County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Contractors Claim for Lien hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Linda Meeks and Michael Meeks and any other unknown owners or mortgage holders @ 8143 So. Clyde Ave, Chicago, Illinois 60617**; their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what so ever, it may have acquired in, through or by a certain Contractors Claim for Lien Recorded in the Recorder's of Cook County, in the State of Illinois, on **November 27, 2013** as **Document Number: 1333148013** to the premises therein described as follows, situated in the County of Cook, City of Chicago and the State of Illinois, to wit:

ALL OF LOT 31 AND THE SOUTH 8 FEET 4 INCHES OF LOT 32 IN BLOCK 1, IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-36-218-014-0000
Address: 8143 So. Clyde Ave., Chicago IL 60617

Together with all the appurtenances and privileges there unto belonging or appertaining to.

Father & Sons Home Improvement II, Inc.

By: *Josephine Medina*
Authorized Agent

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1 day of December 2023

Mail To:
MICHAEL MEES
8143 S. CLYDE AVE. CHICAGO IL 60617
Prepared by:

Father & Sons Home Improvement II, Inc.
28 East Avenue, Riverside, IL 60546
(708) 788-4870

[Signature]
Notary Public



Doc# 2334810028 Fee \$45.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/14/2023 12:14 PM PG: 1 OF 1

