

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2334813039 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/14/2023 09:40 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RYAN KILCULLEN AND SWATI PATEL** to **JPMORGAN CHASE BANK, N.A.**, dated **09/10/2020** and recorded on **12/16/2020**, in Book N/A at Page N/A, and/or as Document **2035013365** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-337-092-1099 ; 17-09-337-092-1300 ; 17-09-337-092-1301**

Property Address: **737 W WASHINGTON BLVD, 1801 CHICAGO, IL 60661**

Witness the due execution hereof by the owner of said mortgage on **12/12/2023**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **12/12/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

LIEN RELEASE

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

Telephone Nbr: **1-866-756-8747**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan No.: **1325768274**

# UNOFFICIAL COPY

Loan Number: 1325768274

## EXHIBIT A

**UNIT 1801 AND PARKING UNITS P-2080 AND P-2081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKYBRIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0311545026, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office