

# UNOFFICIAL COPY

Doc#: 2334813146 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/14/2023 10:27 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 7002166637  
[FRB RESIDENTIAL PORTFOLIO]

PREPARED BY: KIMBERLY FIELDS  
JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 17-22-309-088-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA located at 550 17TH STREET, NW, WASHINGTON, DC 20429-0002, Assignor, does hereby grant, assign, and transfer to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

**DISCLAIMER:** This assignment is made without recourse, representation or warranty, express or implied, written or oral, by FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA or in its corporate capacity. The mortgage loan, as assigned and modified, is conveyed "as is" and "with all faults," without any representation or warranty whatsoever, including as to collectability, enforceability, value of collateral, ability of any obligor to repay, condition, fitness for any particular purpose, merchantability or any other warranty, express or implied, by any person, including the Federal Deposit Insurance Corporation or its officers, employees, agents or contractors.

Said Mortgage dated MAY 05, 2023, executed by TIMOTHY P. DUFFY AND MOLLY E. CAESAR HUSBAND AND WIFE, Mortgagor, to FIRST REPUBLIC BANK, Original Mortgagee, and recorded on MAY 12, 2023 as Document/Instrument No. 2313247061 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THAT OF PART OF LOT 1 IN CULVER AND OTHER'S SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22,

TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF U SAID SOUTHWEST FRACTIONAL QUARTER DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 36.00 FEET OF LOT 3 IN CULVER AND OTHER'S SUBDIVISION IN SAID QUARTER SECTION, TOWNSHIP AND RANGE; THENCE NORTH 89 DEGREES 48 MINUTES 55 SECONDS EAST, ALONG THE NORTH LINE OF THE SOUTH 36.00 FEET OF SAID LOT 3, A DISTANCE OF 114.60 FEET TO A POINT IN THE EAST LINE OF A PRIVATE STREET KNOWN AS SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID PRIVATE STREET, 91.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 18.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE EAST LINE OF

AFOREMENTIONED SOUTH PRAIRIE AVENUE, 63.13 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR MANSIONS OF PRAIRIE PLACE TOWNHOME HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 0324118012.

PROPERTY ADDRESS: 1843 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60616

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12/11/2023,  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN  
FRANCISCO, CA BY JPMORGAN CHASE BANK, N.A. ITS ATTORNEY-IN-FACT

Ursula Ellis  
Name: Ursula Ellis,  
VICE PRESIDENT - DOC EXECUTION



STATE OF LOUISIANA ) PARISH OF OUACHITA ) ss.  
On this 12/11/2023, before me personally appeared Ursula Ellis, to me personally known, who,  
being by me duly sworn, did say that he is the VICE PRESIDENT - DOC EXECUTION, of JPMORGAN CHASE BANK, N.A.  
AS ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST  
REPUBLIC BANK, SAN FRANCISCO, CA, and that the seal affixed to said instrument is the corporate seal of said corporation  
and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that  
Ursula Ellis acknowledged the instrument to be the free act and deed of the corporation.

Annette K Herrington (COMM. EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: Annette K Herrington AKH

**65346**

