

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

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Karen A. Yarbrough  
Cook County Clerk  
Date: 12/14/2023 12:04 PM Pg: 1 of 3

**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000409200**  
**CHARLES E BEAN III**  
PO Date: 12/05/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100872200001730307  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CHARLES E BEAN, III & ALTHEA J BEAN**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS** dated May 7, 2014 calling for the original principal sum of dollars (\$75,000.00), and recorded in Mortgage Record, page and/or instrument # 1414156022, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2706 COLLEGE HILL CIRCLE, SCHAUMBURG IL - 60173**

Tax Parcel No. 02-33-204-010-1132

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of December, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000409200**

**MIN# 100872200001730307 MERS PHONE: 1-888-679-6377**

**CHARLES E BEAN III**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December, 2023, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**NOVEMBER 02, 2026**

\_\_\_\_\_  
Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2026**

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**CHARLES E BEAN III**

**1000409200**

PO Date: **12/05/2023**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: UNIT 35-4 IN THE TOWNSHIP OF COLLEGE HILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34 ALL IN TOWNSHIP OF NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO CHARLES E. BEAN, III & ALTHEA J. BEAN HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FROM S. JOSEPH J. SALERNO AND CAROL A. SALERNO, HIS WIFE RECORDED 06/01/1993 IN DOCUMENT NO. 93411687, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.