

# UNOFFICIAL COPY

Recording Requested By:  
Compu-Link Corporation

When Recorded Return To:  
Release Department  
Compu-Link Corporation  
14002 E. 21st Street  
Suite 300  
Tulsa, OK 74134

Doc#. 2334813471 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/14/2023 01:08 PM Pg: 1 of 2

\*137-4306054 A H\*

## RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-4306054 A H "HICKS," Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by SHEILA HICKS, SINGLE, originally to SOUTHPORT BANK, in the County of Cook, and the State of Illinois, Dated: 09-25-2008 Recorded: 10-08-2008 as Instrument No. 0828233118, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS to Secretary of Housing and Urban Development (HUD) Dated: 09-02-2020 Recorded: 10-20-2020 as Instrument No. 2029438345, Book/Reel/Liber N/A Page/Folio N/A

Legal: LOT 33 IN THOMAS KANE'S SUBDIVISION OF BLOCK 21 IN W.C. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILWAY OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Assessor's/Tax ID No.: 25-05-203-026-0000

Property Address: 8736 S MORGAN STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111

On December 13th, 2023



By: \_\_\_\_\_  
Genie Clark, Authorized Signer

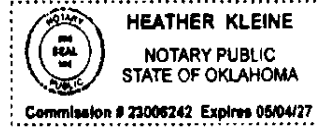
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STATE OF Oklahoma  
COUNTY OF Tulsa

On December 13th, 2023, before me, Heather Kleine, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Heather Kleine  
Notary Expires: 5/4/2027 #23006242

Prepared By: Americ Lreviraphan, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

Property of Cook County Clerk's Office