

UNOFFICIAL COPY

Record and Return To:

JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2334813538 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2023 04:13 PM Pg: 1 of 3

This Instrument Prepared By:

JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: KEMAL MUMINHODZIC AND MIRELA VILDIC AS JOINT TENANTS HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 05/12/2003 Recorded: 05/22/2003 Instrument: 0314235222 in Cook County, IL Loan Amount: \$133,000.00

Property Address: 6150 N KENMORE AVE, CHICAGO, IL 60660

Parcel Tax ID: 14-05-209-027-1035

Legal: SEE EXHIBIT A ATTACHED

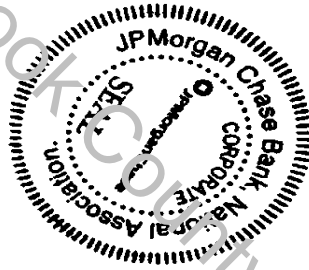
Date: 10-31-23

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Name: Danielle Wroten

Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 10-31-23, before me appeared Danielle Wroten, to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: EVA REESE
My Commission Expires: LIFETIME
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

TAX NUMBER: 14-05-209-027-1035

LEGAL DESCRIPTION:

UNIT NUMBER 10D AND PARKING UNIT P-3 IN THE 6150 KENMORE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5 AND 6 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97074410; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office